SERVICE SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 9:00AM or 7:00PM TBA
SATURDAY: 9:00AM; 4:00PM (Vigil Sunday-Eng)
SUNDAY: 8:00 AM; 10:00 AM (Ukrainian)

CONFESSIONS are heard before each Divine Liturgy by req.
Baptism – Arrangement for baptism to be made Personally at the Parish Office. Please call rectory for an appointment.
Marriage – Arrangements for marriage are to be made at least 6 months prior to the Wedding date. Please call rectory for an appointment.
Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office. Please advise the rectory of any hospitalization.
Bulletin Notices – Notices for the bulletin must be e-mailed or in writing by Wednesday @8PM to be included in that week’s bulletin.

Stewardship – Remember St. Michael’s Ukrainian Catholic Church in your will.
Office hours – by Appointment Only! Please Call 860-525-7823

Special Share in the Eucharist *– bread & wine offered for a day, week, month, or year. Donations: one week - $20. Donors/intentions will be listed.
Eternal Light *– offering to light for a week $10.00.
Altar Candles *– offering to light for a week $10.00.
Bulletin Sponsorship* - $5 per week
8th Sunday after Pentecost

Our Venerable Father Anthony of the Monastery of the Caves in Kyiv

Tone 7: An./Ep. 1Kor./1 Corinthians 1:10-18; Ev./Gospel Mt./Math. – 14:14-22.

- **Sat. 07/09 4:00PM** For Parishioners * Pro Populo
- **Sun. 07/10 8:00AM** Божественна Літургія за парафіян і мир та єдність в Україні.
- **10:00AM** Божественна Літургія за парафіян і мир та єдність в Україні.

**07/11 Monday** СВЯТОЇ БЛАЖЕННОЇ ОЛЬГИ * THE PASSING OF THE BLESSED OLGA
- **8:00AM** Private Intention

**07/12 Tuesday** 9:00AM Msgr. Stephen CHOMKO,(70th Priestly Anniversary)
- **req. by Patricia Mokrycki**

**07/13 Wednesday** 8:00AM Private Intention

**07/14 Thursday** 8:00AM Private Intention

**07/15 Friday** СВ. РІВНОПОПОСТАЛА ВОЛОДИМИРА* The Holy Equal-of-Apostles Volodymyr
- **9:00AM** Helen WASYNTZUK,(2nd Anniversary) - req. by Eugene Wasynczuk

**07/16 Saturday** 9:00AM Iwanna KRAWEC – req. by Krawec Family

9th Sunday after Pentecost

THE HOLY FATHERS OF THE FIRST SIX ECUMENICAL COUNCILS

Tone 8: An./Ep. 1Kor./1 Corinthians 3:9-17; Ev./Gospel Mt./Math. – 14:22-34.

- **Sat. 07/16 4:00PM** For Parishioners * Pro Populo
- **Sun. 07/17 8:00AM** За парафіян і мир та єдність в Україні.
- **10:00AM** За парафіян і мир та єдність в Україні.

**07/18 Monday** 8:00AM Private Intention

**07/19 Tuesday** 8:00AM Private Intention

**07/20 Wednesday** THE HOLY PROPHET ELIJAH ◆ СВЯТОГО ТА СЛАВНОГО ПРОРОКА ІЛІЛІ
- **9:00AM** Myroslawa BZOWYCKA,(15th Anniversary) – req. by Bzowyckyj Family

**07/21 Thursday** 8:00AM Private Intention

**07/22 Friday** 8:00AM Private Intention

**07/23 Saturday** 8:00AM Private Intention

10th Sunday after Pentecost

The Holy Martyrs Borys and Hlib, Named Roman and David at Holy Baptism (1015);
Holy Great Martyr Christine

СВЯТИХ ОТЦІВ ШЕСТИ ПЕРШИХ ВСЕЛЕНСЬКИХ СОБОРІВ

- **9:00AM** THE PASSING OF THE BLESSED OLGA
- **8:00AM** Private Intention

**07/24 Monday** 8:00AM Private Intention

**07/25 Tuesday** 8:00AM Private Intention

**07/26 Wednesday** THE HOLY PROPHET ELIJAH ◆ СВЯТОГО ТА СЛАВНОГО ПРОРОКА ІЛІЛІ
- **9:00AM** Myroslawa BZOWYCKA,(15th Anniversary) – req. by Bzowyckyj Family

**07/27 Thursday** 8:00AM Private Intention

**07/28 Friday** 8:00AM Private Intention

**07/29 Saturday** 8:00AM Private Intention

**07/30 Sunday** 8:00AM Private Intention

**07/31 Monday** 8:00AM Private Intention

**08/01 Tuesday** 8:00AM Private Intention

WELCOME to Our Visitors and Guests

We, welcome you to our community. We are honored and pleased for your participation at the Divine Liturgies. We invite you to raise your hearts, mind and bodies in praise to God. All Catholics may receive Holy Communion. Infants and children of the Eastern Churches(Canon 710) who have received Communion at the time of their Baptism and Chrismation may receive Communion through the faith of their parent(s). Orthodox Faithful may also receive Holy Communion (Canon 671). If you have any question or would like to be part of our community, please kindly see Fr. Pawlo Martyniuk.
SUMMER GIVING...

Remember that we never take a vacation from God, or from our obligation to attend Divine Liturgy. When traveling, make sure you check out the Mass schedule for the area churches and attend Divine Liturgy. Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please remain consistent in your gifts to St. Michael’s Parish. Your weekly Sunday offering is important to our financial well-being. If you are away, (especially during summer) we appreciate it when you forward your “make-up” donations. The financial stability of the parish counts on regular Sunday contributions. Please continue to be generous.

OUR SINCERE PRAYERS AND WISHES To our parishioners who celebrate their Birthday, Name Day and Anniversary in the month of July. May Our Lord Jesus Christ bestow his blessings of Good Health, Happiness, Peace and Grant You Many Blessed Years to Come!

SERDечно ВITAЄМО! CONGRATULATIONS! to Bohdan Maksymiuk and Malgorzata Maksymiuk, whose daughter Lucyna Natalie Maksymiuk was Baptized and Chrismated on Saturday, June 25, 2016. На Многая і Благая Літа!

SERDечно ВITAЄМО! CONGRATULATIONS! to Sean Paul Hoskins & Carly Ann Warchola, whose daughter Scarlett Elizabeth Hoskins was Baptized and Chrismated on Sunday, July 3, 2016. На Многая і Благая Літа!

SERDечно ВITAЄМО! CONGRATULATIONS! to Stephanie Gallant, who was Baptized and Chrismated on Saturday, July 9, 2016. На Многая і Благая Літа!

ВІЧНА ЛАМПА(!) ETERNAL LIGHT An offering has been made for the Eternal Light to be lit for one (1) week, beginning Sunday, July 10th 2016, through July 16th 2016, in Memory of Mykola & Ksenia Duzy, by daughters Halia & Nadia.

ЕПАРХІАЛЬНИЙ ХАРЕТАТИВНИЙ ФОНД 2016 З місяця Травень ми починаємо збірку на харитативний фонд нашої Епархії - що є надзвичайно важливою та найбільш відповідальною збіркою для усіх наших парафій Стемфордської Дієцеї. Фінансовий фонд з цієї збірки є основою утримання цілої Епархії та усіх її інституцій (Епархіальної канцелярії, семінарії, музею, бібліотеки та інших церковних та громадських організацій.) З цього фонду наша Епархія також дає пожертви на потреби Української Католицької Церкви та українських організацій в Україні, Європі, Азії і Південній Америці. Щиро просимо бути жертвеними та допомогти виконати наш парафіальний обов’язок для Епархії. Просимо взяти Ваші форми та виписувати Ваші чеки на церкву Св. Архистратига Михаїла

STAMFORD DIOCESE CHARITIES APPEAL 2016 The month of May is the start of the Stamford Diocese Charities Appeal for 2016 This fund is collected to provide financial support of our Eparchy and its many institutions (i.e., seminary, museum, library and offices which promote and support our church and community). The funds raised from this appeal also help the many needs of our Ukrainian Catholic Church, as well as our needy brothers and sisters in Ukraine, Europe, Asia and South America. Please help this fund as you have in the past. Please send/bring all donations to our St. Michael’s church. Do not send them
to Stamford. We need to get proper credit for our parish's pledge. Please take your Bishop's Appeal form in Church and make your checks payable to St. Michael's Church.

DONATION TO THE DIOCESE APPEAL PAST TWO WEEKS

$100.00 Mrs. Halya Balaban; $50.00 Mr. & Mrs. Oleksandr Batih; $80.00 Mr. Edward R. Des Plaines Jr.; $20.00 Mrs. Andrea Given; $100.00 Mr. & Mrs. Henry Hornat; $100.00 Mr. & Mrs. Myron Kuzio; $100.00 Mrs. Melanie Kuzma; $50.00 Mr. & Mrs. Omelan Markiw; $50.00 Mrs. Anna Nakonecznyj; $50.00 Mr. Michael Olinyk; $150.00 Mr. & Mrs. Michael Thomson.

Lets make our goal of $9,000.00!

Year-to-date Total $5,040.00

Thank You for Your kind generosity

♦ СВЯТО-УСПЕНСЬКА ПРОЩА ♦ HOLY DORMITION PILGRIMAGE

Цього року, 13-14-го серпня відбудеться 62-га Свято-Успенська Проща до Сестер Служебниць в Словцбург Н.Й. Просимо наших парафіян взяти найактивнішу участь і цій найбільшій духовній прощі нашої Епархії. Більше інформації на дощі оголошень.


Символи державності (до 26-ї річниці проголошення Декларації про державний суверенітет України)

В історичному календарі нашого народу 16 липня 1990 року є важливою віхою становлення української державності. Саме в цей день Верховна Рада проголосила Декларацію про державний суверенітет України, що, безперечно, стало визначальною подією на шляху до національної незалежності. Незважаючи на ідеологічні незгоди та гарячі політичні дискусії, комуністична більшість у парламенті та опозиція були єдні в розумінні життєвої необхідності такого рішення – із 385 депутатів, присутніх на засіданні, „за” Декларацію проголосували 355.

Прийняття Декларації стало першим кроком до відновлення історичної справедливості, відродження української державності як ідеї соборності українського народу та його земель. Цим документом задекларовано також право держави на власні Збройні сили, внутрішні війська та органи державної безпеки. Україна урочисто проголосила про свій намір стати в майбутньому постійно нейтральною державою, яка не бере участі у військових блоках і дотримується трьох неядерних принципів: не застосовувати, не виробляти і не набувати ядерної зброї. Визнавши перевагу загальнолюдських цінностей, пріоритет загальновизначених норм міжнародного права перед нормами внутрішньодержавного права, Декларація заклала необхідну основу для виходу України на міжнародну арену.
МОЛИТВИ ДО УКРАЇНСЬКИХ СВЯТИХ

Молитва до святого Володимира

Святий князю Володимире, Тобі поручаємо всі потреби нашого народу і свої власні. Ти охрестив Україну в ім’я Пресвятої Тройці. Тож, святий наш покровителю, зглянься на наші мольби та моління всього нашого народу і, як колись живучи на землі, так і тепер, прославлений у небі, молися за нас.
Молися, найперше, щоб увесь наш нарід, яким Ти колись управляв, визнавав одну Христову віру, яку Ти прийняв і в якій Ти себе освятив. Молися, щоб заповідь любови Бога і ближніх завжди була вказівкою нашому народові у громадськом житті.
Живе наш нарід серед важких дочасних випробувань, тож молимо Тебе, заступнику й покровителю української землі, вставляйся за нас до Бога і випроси нам благословення в дочасних потребах.
Святий Володимире, будь нам великим опікуном і заступником у небі, як був Ти печаливим князем нашим на землі. Амінь.

Молитва до святої княгині Ольги

Свята Ольго, Ти була княгинею української землі, Ти була рівноапостольною у голошенні святої віри в Україні. До Тебе кличе ввесь наш нарід, як до могутньої заступниці в небі. Отож, свята княгине, опікуйся нами. Будь нам матір’ю в небі, як була Ти матір’ю українському народові на землі. Випроси нам ласку, щоб у всіх наших родах і в цілому народі славилося ім’я боже і зберігались божі правди.
За твоїми молитвами, свята наша заступнице, українська молодь нехай виростає у скромності, люди середніх літ нехай служать побожністю і працьовитістю, а старші нехай добрим прикладом та порадою ведуть український нарід до святости і добробуту. Могутня заступнице України, свята княгине Ольго, молися за нас. Амінь.

Cardinal Sarah asks priests to start celebrating Mass facing east this Advent

by Dan Hitchens Tuesday, 5 Jul 2016

The Vatican's liturgy chief said priests should view the proposed change as 'something good for the Church, something good for our people'

Cardinal Robert Sarah, the Vatican’s liturgy chief, has asked priests to begin celebrating Mass ad orientem, that is, facing east rather than towards the congregation.

The proposed reform is arguably the biggest liturgical announcement since Benedict XVI’s 2007 motu proprio Summorum Pontificum gave greater freedom for priests to celebrate the Traditional Latin Mass.

Speaking at the Sacra Liturgia conference in London on Tuesday, the Guinean cardinal, who is Prefect of the Congregation for Divine Worship, addressed priests who were present, saying: “It is very important that we return as soon as possible to a common orientation, of priests and the faithful turned together in the same direction – eastwards or at least towards the apse – to the Lord who comes”.

The cardinal continued: “I ask you to implement this practice wherever possible.”

He said that “prudence” and catechesis would be necessary, but told pastors to have “confidence that this is something good for the Church, something good for our people”.

“Your own pastoral judgement will determine how and when this is possible, but perhaps beginning this on the first Sunday of Advent this year, when we attend ‘the Lord who will come’ and ‘who will not delay’.”

These words were met with prolonged applause in the conference hall. Cardinal Sarah had spoken on previous occasions about the merits of ad orientem worship, saying that from the Offertory onwards it was “essential that the priest and faithful look together towards the east”. But his specifying of the first Sunday of Advent – which falls this year on November 27 – gives a new urgency to his calls for this form of worship.

Speaking after Cardinal Sarah, Bishop Dominique Rey of Fréjus-Toulon said that, although he was “only one bishop of one diocese”, he would celebrate Mass ad orientem at his cathedral, and would address a letter to his diocese encouraging his priests to do the same.

In his talk, Cardinal Sarah also said that Pope Francis had asked him to begin a study of “the reform of the reform”, that is of adapting the liturgical reforms that followed the Second Vatican Council. The cardinal said the study would seek “to enrich the two forms of the Roman rite”.

Cardinal Sarah said that much liturgical study had suggested that some post-conciliar reforms “may have been put together according to the spirit of the times” and “gone beyond” of the Fathers of Vatican II, in Sacrosanctum Concilium, the constitution on the liturgy. He said that some “very serious misinterpretations of the liturgy” had crept in, thanks to an attitude to the liturgy which placed man rather than God at the centre.

“The liturgy is not about you and I,” Cardinal Sarah told the conference. “It is not where we celebrate our own identity or achievements or exalt or promote our own culture and local religious customs. The liturgy is first and foremost about God and what He has done for us.”

The Cardinal quoted Cardinal Joseph Ratzinger: “Forgetting about God is the most imminent danger of our age.” Cardinal Sarah emphasised a “hermeneutic of continuity”, saying that it was necessary to implement Sacrosanctum Concilium fully: “The Fathers did not intend a revolution, but an evolution.”

He made some specific observations, praising the Ordinariate of Our Lady of Walsingham as an example of how the Church could be enriched by other traditions.

In remarks which he did not have time to deliver, but which were later published on Sacra Liturgia’s Facebook page, the cardinal also encouraged kneeling at the consecration and for the reception of Communion. “Where kneeling and genuflection have disappeared from the liturgy, they need to be restored, in particular for our reception of our Blessed Lord in Holy Communion.”
PROPHET ELIJAH - BOLDEST OF THE PROPHETS

A Man Who Did Not Die. Elijah stood up boldly for God in a time when idolatry had swept his land. The false god he opposed was Baal, the favorite deity of Jezebel, wife of King Ahab of Israel. To please Jezebel, Ahab had altars erected to Baal, and the queen murdered God’s prophets.

Elijah appeared before King Ahab to announce God's curse: "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word." (1 Kings 17:1, NIV)

Then Elijah fled to the brook Cherith, east of the Jordan River, where ravens brought him bread and meat. When the brook dried up, God sent Elijah to live with a widow in Zarephath. God performed another miracle there, blessing the woman's oil and flour so it did not run out. Unexpectedly, the widow's son died. Elijah stretched himself on the boy's body three times, and God restored the child's life.

Confident of the power of God, Elijah challenged the 450 prophets of Baal and the 400 prophets of the false god Asherah to a showdown on Mount Carmel. The idolaters sacrificed a bull and cried out to Baal from morning until nightfall, even slashing their skin until blood flowed, but nothing happened. Elijah then rebuilt the altar of the Lord, sacrificing a bull there.

He put the burnt offering on it, along with wood. He had a servant douse the sacrifice and wood with four jars of water, three times, until all was thoroughly soaked. Elijah called on the Lord, and God's fire fell from heaven, consuming the offering, the wood, the altar, the water, and even the dust around it.

The people fell on their faces, shouting, "The Lord, he is God; the Lord, he is God." (1 Kings 18:39, NIV) Elijah ordered the people to slay the 850 false prophets.

Elijah prayed, and rain fell on Israel. Jezebel was furious at the loss of her prophets, however, and swore to kill him. Afraid, Elijah ran to the wilderness, sat under a broom tree, and in his despair, asked God to take his life. Instead, the prophet slept, and an angel brought him food.

Strengthened, Elijah went 40 days and 40 nights to Mount Horeb, where God appeared to him in a whisper.

God ordered Elijah to anoint his successor, Elisha, whom he found plowing with 12 yoke of oxen. Elisha killed the animals for a sacrifice and followed his master. Elijah went on to prophesy the deaths of Ahab, King Ahaziah, and Jezebel.

Like Enoch, Elijah did not die. God sent chariots and horses of fire and took Elijah up to heaven in a whirlwind, while Elisha stood watching.

Св. славного пророка Іллі

Святий Ілля народився у місті Тішбе у Гілеаді й жив за 900 років до приходу Спасителя. До прилюдного виступу Бог покликав Іллю у час правління жорстокого ізраїльського царя Ахава. За словом Господнім пророк Ілля зробив чимало чудес, зокрема повернув до життя мертвого юнака. Бажаючи викорінити культ божків Ваала та Ашери, Ілля скликав на гору Кармель майже тисячу жерців і заклався з ними, що тільки правдивий Бог спалить принесену жертву. Після того як на жертву Іллі впав з неба вогонь, а на поганську - ні, він отримав право вигубити фальшивих пророків. Ілля не помер природною смертю, а згідно з переданням був узятий на небо у вогненній колісниці. Свою пророчу місю він передав улюбленому учневі пророкові Єлисеєві. Щодо повернення Іллі на землю, то існує дві версії: одна - він вже прийшов в особі св. Івана Хрестителя, а друга - пророк ще прийде у кінці світу.
OUR VENERABLE FATHER ANTHONY OF THE KYIVAN CAVES

TROPAR (Tone 7): By Your cross You destroyed death; You opened Paradise to the thief; You changed the lamentation of the myrrh-bearers to joy, and charged the apostles to proclaim that You are risen, O Christ our God, offering great mercy to the world.

TROPAR (Tone 4): Leaving behind the tumult of the world and renouncing its pleasures, you followed Christ by living an evangelical life. Living the life of an angel, you were drawn to the peaceful harbor of the holy mountain Athos. From there with the blessing of the fathers, you came to the hills of Kiev. There in labors of love you finished the course of your life, radiating light all over your fatherland. You led a multitude of monks along the path to the heavenly kingdom. You brought them to Christ. O venerable father Anthony, pray for the salvation of our souls.

KONDAK (Tone 7): No longer shall the dominion of death be able to hold humanity, for Christ went down shattering and destroying its powers. Hades is bound. The prophets exult with one voice. The Savior has come for those with faith, saying: "Come forth, O faithful, to the resurrection!"

Glory to the Father, and to the Son, and to the Holy Spirit,

KONDAK (Tone 8): Since you loved God above all else from childhood, you followed him lovingly with all the powers of your soul, O venerable father. You considered the corruptible things of this world as naught. You made your home in the earth’s caves. There you fought the good fight with the unseen evil enemies. You became a bright and shining light for all the world. Rejoicingly you entered the heavenly court and standing now together with angels before the Master’s throne, remember us who honor your memory so that we may cry out: Rejoice, O father Anthony.

Now and for ever and ever. Amen.

THEOTOKION (Tone 7): O all-praised treasury of our resurrection, we hope in you, bring us up from the pit and depth of sins, for you have saved those subject to sin by giving birth to our Salvation, O Virgin before childbirth, and Virgin in childbirth, and still a Virgin after the childbirth

PROKIMEN (Tone 7): The Lord will give strength to His people; the Lord will bless His people with peace.

Verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.
Verse: Precious in the sight of the Lord is the death of His venerable ones.
Verse: What shall I render to the Lord for all the things he has given me!

A reading from the Epistle of St. Paul to the Corinthians (1:10-18)

ALLELUIA (Tone 7): It is good to give praise to the Lord; and to sing in Your name, O Most High. Alleluia. (3)
Verse: To announce Your mercy in the morning and Your truth every night. Alleluia. (3)
Verse: Blessed is the man who fears the Lord; he shall delight exceedingly in His commandments. Alleluia. (3)
Verse: His posterity shall be mighty upon the earth. Alleluia. (3)

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia. (3)
The just man shall be in everlasting remembrance,* of evil hearsay he shall have no fear. Alleluia. (3)
The Eucharist comes to us as a work and gift of the whole Trinity.
– Raniero Cantalamessa, OFM

A friend recently told me that her father used to help her mother in the kitchen with the most tedious of tasks. One thing he liked to do was peel walnuts and sort them into buckets. Then, he would give bags of the nuts to friends and family. My friend’s father recently passed away and a few months later she reached into her freezer to get some of the walnuts to make banana bread. As she looked at the bag of walnuts she realized that even though her father was gone, he had left her nourishment for her journey.

At that moment, my friend suddenly had a deeper understanding of the Eucharist. Jesus knew he was going to ascend into heaven, but he left his followers with something to nourish them, and not just earthly food but his own Body and Blood.
We are looked after.
We are cared for.
We have a heavenly Father who knows our every need and goes to great lengths to give us what we require. Our daily bread is not a symbol or mere earthly sustenance; it is true spiritual food, the real flesh and blood of our Savior the God-man. The Eucharist is nourishment that transcends ceremony and finds its power and its essence in the very workings of the Trinity itself.

Here are some of the amazing effects of the Eucharist:

1) **Union with Christ:** Reception of Jesus in the Eucharist fuses our being with that of Christ. St. Cyril of Alexandria describes it as similar to “when melted wax is fused with other wax.” The Christian journey is a journey to become like Christ, to “abide in him” and he in us. The Eucharist is the means for this to happen.

2) **Destruction of venial sin:** The Eucharist destroys venial sin. Destroys! Through sin, the fervor of our charity can be dampened by venial sin. But when we receive the Eucharist we are united with Charity himself, which burns away the vestiges of our venial sins and leaves us cleansed and ready to begin again.

3) **Preservation from mortal sin:** While we should refrain from receiving the Eucharist when we are aware of being in a state of mortal sin, we should receive the Eucharist as much as possible when we are able because it *preserves* us from grave sin. It is as if the Eucharist’s power washes away the venial sin in our souls and then covers us with a protective coat which helps us to stay away from serious sin.

4) **Personal relationship with Jesus:** Many Christians speak of the importance of a personal relationship with Jesus, which is very true. But it is primarily through the Eucharist that we can truly have an intimate encounter with the Person of Jesus. Benedict XVI once pointed out this connection:
“Today, there is a need to rediscover that Jesus Christ is not just a private conviction or an abstract idea, but a real person, whose becoming part of human history is capable of renewing the life of every man and woman. Hence, the Eucharist, as the source and summit of the Church’s life and mission, must be translated into spirituality, into a life lived ‘according to the Spirit’” (Sacramentum Caritatis).

5) **Gives life**: According to the Catechism, the Eucharist “preserves, increases, and renews the life of grace received at Baptism” (CCC 1392). In other words, reception of the Eucharist increases the life of grace already present within us. Sounds even better than a trip to a spa!

6) **Unity with the Body of Christ**: Since we are united more closely to Christ through the Eucharist, we are therefore united more closely to all the other people who receive the Eucharist! In other words, the Eucharist is like the glue that keeps us united with Jesus and all our brothers and sisters in the Church.

7) **Commits us to the poor**: The words of St. John Chrysostom shame those of us who leave the Eucharistic table without caring for Christ in the poor:

   “You have tasted the Blood of the Lord, yet you do not recognize your brother,. . . .You dishonor this table when you do not judge worthy of sharing your food someone judged worthy to take part in this meal. . . . God freed you from all your sins and invited you here, but you have not become more merciful.”

8) **Spiritual consolation**: Holy Communion is a foretaste of the joys of heaven so it can produce joy in us as we experience real unity with God. If we are feeling beaten down by the difficulties of life, we can come to the Eucharist, our font of joy, and ask the Lord to fill us with his consolation and peace.

9) **Peacemaking**: In the Synod on the Eucharist in 2005, the bishops discussed how the reception of the Eucharist in war-torn areas transformed the people of God and gave them the impetus to seek peace:

   “Thanks to eucharistic celebrations, peoples engaged in conflict have been able to gather around the word of God, hear his prophetic message of reconciliation through gratuitous forgiveness, and receive the grace of conversion which allows them to share in the same bread and cup.” (Propositio 49)

10) **Provides a focal point for our lives**: If we really understood the profound nature of the Eucharist, we would begin to center our lives around Holy Communion. There is nothing more important that can happen in our lives. Not football games, or get-togethers or picnics. There is nothing more important than our weekly appointment to receive the medicine of the Doctor of souls, Jesus.

All of these amazing effects and more can be yours this Sunday! Or better yet, try going to a daily Mass near you.

But remember that your disposition when receiving the Eucharist can determine how open you are to the powerful effects. So, be reverent, focused and beg God to give you, through the power of the Eucharist, all the graces that you need in your life right now.

Like a good Father, he will listen.
Тропар (7): Знищив Ти хрестом Твоїм смерть, відчинив розбійникові рай, мироносицям плач на радість перемінив і апостолам звелів проповідувати, що воскрес Ти, Христе Боже, даючи світові велику милість.

Тропар (4): Від світської метушні вийшов ти і відреченням світу пішов ти по-євангельськи за Христом, і, рівно-ангельське життя провівши, в тиху пристань Афонської гори дійшов ти, звідки благословенням отців в гору Києва прийшов і там трудолюбно життя закінчив. Батьківщину твою просвітив ти і, безліч монахів шлях до небесного царства показавши, до Христа їх привів ти. Його моли, Антоніє преподобний, щоб спас душі наші.

Кондак (7): Вже більше влада смерть не зможе людей держати, зійшов бо Христос, знищивши і знищивши сили її, зв’язується ад, пророки ж однодушно радіють. З’явився Спас тим, що вірують, промовляючи: Виходьте, вірні, до воскресіння.

+Слава Отцю, і Сину, і Святому Духові.

Кондак (8): Віддавши себе Богу, над усе возлюбленому від юности, преподобний, йому від усієї душі в любові послідував ти, і, світа тлінне за ніщо вважаючи, в землі печеру спорядив, і в ній мужньо супроти затій ворога невидимого подивався ти, як світлосяйне сонце, по всі кінці землі засяв ти. Тому-то, радіючи, прийшов ти до небесних хоромів. І нині, з ангелами владичньому престолові предстоячи, споминай нас, що почитаємо пам’ять твою, щоб ми звали до тебе: Радуйся, Антоніє, отче наш.

І нині, і повсякчас, і на віки вічні. Амінь.

Богородичний (глас 7): Як на скарбницю нашого воскресіння, надіємося на Тебе, Всехвальна, тож виведи нас з ями й бездоні прогріхів, бо Ти спасла підлеглих гріхам, породивши наше Спасіння. Як перед народженням Ти була Діва, так і в родженні і по народженні, Ти залишилась Дівою.

Прокімен (глас 7):
Господь силу людям Своїм дасть, Господь поблагословить людей своїх миром.

Стих: Принеси Господеві, сины Божі, принесіть Господеві молодих баранців.

Стих: Чесна перед Господом смерть преподобних його.

Апостол: (1Кр 1,10-18):

Алилуя (глас 7):

Стих: Добре воно - прославляти Господа, і співати Твоєму імені, Всевишній. Алилуя (x3).

Стих: Звіщати вранці Твою милість, ночами - Твою вірність. Алилуя (x3).

Стих: Блажен муж, що боїться Господа, заповіді Його дуже любі Йому. Алилуя (x3).

Стих: Сильне на землі буде сім’я його. Алилуя (x3).

Євангелє: (Мт 14,14-22):

Причаший:
Хваліте Господа з небес, хваліте Його на висотах. Алилуя (x3).
В пам’ять вічну буде праведник, злих слухів не убоїться. Алилуя (x3).
Jubilee Year of Mercy – July 2016
Discovering ways to live the Year of Mercy

“Oh, then you will know the truth, and the truth will set you free.”
John 8:32

We as a nation just celebrated the Independence Day. For many of us it was time with family, time with nature, time of relaxation and great company. But, we are often reminded that freedom is not free. This time of joy and time together we were able to spend because of forefathers who gave us Independence with a price of their lives.

So, in our Christian way of life, we must be reminded that our freedom was bought through sacrifice of Christ on the Cross. So, Jesus Christ freed us from sin through His Passion, Cross and Resurrection.

In this Jubilee Year of Mercy, we are constantly discovering the way how to live as a free people under God. To be free, we can all identify with that. If we are honest with ourselves, we know we still sin. However, we were not created to be sinful. We were designed by God in His own image.

In our Christian life at the moment of our conversion, we are given a new nature that has been freed from sin. To be free from sin means that those who have made Jesus the Lord of their lives are no longer enslaved by sin. We have the power, through the Holy Spirit, to live victoriously over sin.

As a free person in Christ we are called to be an example to others. We are called not to please ourselves, but to please Christ. Salvation in Christ is the root, good works are the fruit, and our good works are part of God’s plan. As a Christians we ought to bear witness to the lost world, and to be an example and blessing to others in our families, for our children, in our communities, in our parishes, in our schools, in a place of work, and in this great United States of America. We should remember God gives us the free will to choose to love our neighbors and to do the good works of mercy to them.

Our Prayer:
Let us pray to the Lord for our nation under God, for our government, for our cities, and for the faithful who live in them.

Our activities:
Let our life sets a good example for others, let us all respond with the positive statement and perform works of mercy!
Jubilee Year of Mercy – July 2016
Discovering ways to live the Year of Mercy

“I пізнаєте правду, і правда визволить вас.”
Иван 8:32

Нещодавно, ми, як нація відзначили День Незалежності. Для багатьох із нас можливо це був спільно проведений час у родинному колі чи у колі друзів, час відпочинку на природі, чи у приємному товаристві. Однак, ми неодноразово чуємо, що свобода не є безкоштовною. Власне цей радісний святковий час ми завдячуємо предкам, які віддали своє життя у боротьбі за Незалежність для нас.

Тому у нашому християнському житті, нам слід також пам’ятати, про те, що наша свобода була куплена високою ціною Христової жертви на хресті. Адже, Ісус Христос визволив нас від гріха через свої Страждання, Хрест та Воскресіння.

У цей Ювілеїний рік Божого Милосердя, ми постійно відкриваємо шляхи якими нам слід жити з Богом, як вільні люди. Кожен з нас може ідентифікувати себе із стремлінням бути свободною, незалежною особою. Дивлячись на себе у правдивому світлі, усвідомлюємо свої провини. Однак, ми не були створені для гріха.

Як вільні особи в Христі, ми – покликані бути прикладом для інших. Ми – покликані не задовільнятися власною волюю, але волюю Господню. Спасіння у Христі є основою, добра праця – плодом, а наша добра праця – частиною Божого плану. Як християни, ми повинні свідчити загубленому світові та бути прикладом і благословенням для інших у наших родах, зокрема, для наших дітей, а також у наших спільнотах, парафіях, школах, у місцях праці та у прекрасній країні, якою є Сполучені Штати. Нам слід пам’ятати, що Бог дає нам свободну волю для того, щоб ми обирали любов наших ближніх та робили для них діла милосердя.

Наша молитва:
Pомолімося до Господа за наш Богом бережений народ, за правління, за наші міста та за вірних, що живуть у них.

Наша постанова:
Нехай наше життя буде сповнене добріх прикладів для інших, щоб ми позитивно відповідали на потреби інших та чинили діла милосердя для інших!
St. Mary’s Villa - Sloatsburg, NY  
July 17, 2016

St. Mary’s Chapel has been designated as a “Holy Door” of Mercy during this Jubilee Year. In celebrating this Jubilee Year of Mercy, the Sisters Servants of Mary Immaculate invite all the faithful to come and pray with us on a monthly basis throughout the year, and at any time you feel the need or desire to come and pray on your own.

Our next communal day of prayer will be held on Sunday, July 17th.

Rev. Dr. Ivan Kaszczak will celebrate the Divine Liturgy in St. Mary’s Chapel on Sunday, July 17th at 2:00 pm. Confession will be available before the Divine Liturgy. All are welcome to come and pray for the graces and blessings needed. Refreshments and a time for fellowship will follow.

Our address is: 150 Sisters Servants Lane, Sloatsburg, NY 10974. If you have any questions, please call Sr. Kathleen at 845-753-2840 or e-mail to srkath25@gmail.com
Parishes have approached the Sisters Servants regarding the possibility of booking discount hotel rooms. Hampton Inn on Route 17 (6 miles from St. Mary’s) will give us a discount rate of $109.00 for a room with single or double occupancy, if we reserve a block of rooms. This price also includes a delicious continental breakfast, internet access, as well as other amenities. In order to avoid state tax, reservations/payment must be made through the Sisters Servants. Please call Sr. Kathleen at 845-642-6143 or e-mail her at srkath25@gmail.com to make reservations, or if you have any questions. A non-refundable deposit of $50 by July 1st is required to reserve your room.
62nd ANNUAL HOLY DORMITION (ASSUMPTION) PILGRIMAGE

AUGUST 13 – 14, 2016
SISTERS SERVANTS OF MARY IMMACULATE
ST. MARY'S VILLA / SLOATSBURG, NY

Theme: Jesus - the Face of Mercy; Mary - the Mother of Mercy

The Door of St. Mary's Chapel has been designated an Eparchial Holy Door of Mercy. We encourage all pilgrims to walk through the Door, visit the Chapel and obtain the special blessings of this Jubilee Year of Mercy.

Saturday, August 13

12:00 p.m. Food Available at Pavilion
1:00 p.m. Akathist to the Mother of God - Very Rev. John S. Custer SSL, STD, Rector
   Choir: Cathedral of St. Michael the Archangel in Passaic, NJ
2:00 p.m. Presentations (listed below)
5:00 p.m. Divine Liturgy – Most. Rev. Peter A. Libasci – Bishop of Manchester Diocese (grotto – English)
   Choir: St. Mary's Byzantine Catholic Church, Hillsborough, NJ
   Blessing of Water (front of Villa)
7:15 p.m. Teen/ Young Adult Gathering and Discussion (Pavilion)
7:15 p.m. Activity for children – Youth will also participate in the candlelight procession
8:00 p.m. Moleben to the Mother of God with candlelight procession (grotto – English)
   Most Rev. Kurt Burnette – Bishop of Passaic Eparchy – main celebrant / homilist
   Panakhyda – St. Mary's Villa chapel

**No Teen Camp Out**

Sunday, August 14

8:30 a.m. Materi Molitvya / Mothers in Prayer – Rosary / Singing (St. Mary's Villa Chapel)
10:30 a.m. Pontifical Divine Liturgy with procession to the grotto
   followed by blessing of flowers
   Most Rev. Stefan Soroka, Metropolitan Archbishop of Philadelphia
   Most Rev. Paul Chomnycky, OSBM, Bishop of the Eparchy of Stamford
   Most Rev. Bohdan Danylo – Bishop of the Eparchy of Parma
   Most Rev. John Bura – Auxiliary Bishop of the Archeparchy of Philadelphia – Homilist
   Most Rev. Basil Losten, Bishop Emeritus of the Eparchy of Stamford
   Choir: St. Josaphat Church – New Britain, CT
12:00 p.m. Youth Liturgy - Rev. Paul Makar – St. Michael's Ukrainian Church – Cherry Hill, NJ
   main celebrant / homilist (chapel – English)
1:00 p.m. Activity & Blessing for children/youth (Terrace)
1:30 p.m. Teen/ Young Adult Gathering and Discussion (Terrace)
1:30 p.m. Blessing of the Sick (St. Mary's Villa Chapel & grotto steps)
   Blessing of Religious Articles (in front of St. Joseph's Home)
2:00 p.m. Stations of the Cross – Basilian Father
3:00 p.m. Moleben to the Mother of God (Grotto - Ukrainian)
   Most Rev. Bohdan Danylo – main celebrant / homilist

Blessing of cars and buses – Rev. Ivan Tyhovyvych

Special Video and Exhibits for the Year of Mercy on display in the Gallery

CONFESSION AVAILABLE THROUGHOUT THE ENTIRE WEEKEND

Presentations in English:

2:00 The Joy of Love: Be the sign of mercy wherever family life exists
   – Most Rev. Bishop Peter Libasci (Bishop Libasci has bi-ritual faculties.)

2:45 The Gospel of Mercy: St. Luke
   – Sr. Kathleen Hutsko, SSMI
   Rt. Rev. Mitred Msgr. John Terlecky, Pilgrimage Spiritual Moderator
2:00 - The Joy of Love: Be the Sign of Mercy Wherever Family Life Exists
Most Rev. Peter Libasci
Bishop of the Diocese of Manchester, NH

Sr. Kathleen Hutsko is a member of the Sisters Servants of Mary Immaculate. During her 35 years as an SSMI, she has been in education and administration.
Her presentation will focus on a cluster of parables, unique to St. Luke's Gospel, which highlight the merciful love of God.

2:45 - The Gospel of Mercy: St. Luke
Sister Kathleen Hutsko, SSMI

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Special Video and Exhibits for the Year of Mercy will be on display in the Gallery

CHILDREN and TEEN/YOUNG ADULT PROGRAMS

Children's Program for youth up to age 12
SATURDAY - 7:15 p.m. Includes participation in candlelight procession
SUNDAY - 1:00 p.m.

Teen/Young Adult Program for Ages: 13 and up
SATURDAY - 7:15 p.m. Includes participation in candlelight procession
SUNDAY - 1:30 p.m.

**No Youth Camp-out this year**

Questions? More information? Contact Sr. Kathleen at (845) 753-2840 ssminy@aol.com

Pilgrimage weekend August 13 - 14, 2016 Sloatsburg, NY

Peter Anthony Libasci was born November 9, 1951, to the late William and Florence Libasci in Queens, NY. He attended St. Margaret School, Middle Village, NY, followed by Cathedral Preparatory Seminary, Elmhurst, NY.
Fr. Libasci was ordained a priest of the Diocese of Rockville Centre on April 1, 1978 by Bishop John R. McGann. On April 3, 2007, His Holiness Pope Benedict XVI appointed Msgr. Libasci auxiliary bishop of the Diocese of Rockville Centre. He has served as the tenth Bishop of Manchester, NH since Sept. 19, 2011.
Bishop Libasci is bi-ritual and celebrates the Divine Liturgy in the Byzantine Ruthenian Catholic Church.