

Українська Католицька Церква

Св. Архистратига Михайла

St. Michael The Archangel

Ukrainian Catholic Church



125-135 Wethersfield Ave., Hartford, CT 06114

Rectory (860)-525-7823; School (860)-547-0858;

E-mail: st_michael@comcast.net (private intentions)

contact@smucc.org (general inquiries)

Online Bulletins, Announcements & More: www.smucc.org

Very Rev. Pawlo Martyniuk о. Павло Мартинюк

Trustees : Julie Nesteruk and Adrian Mishtal

Art and Music Directors: Julia Nesteruk and Lesya Rudyk

Children's First Holy Communion Program Director: Irene Bobriwnyk

**СЛАВА ІСУСУ ХРИСТУ!
PRAISED BE JESUS CHRIST!**

October 15, 2017

**19-та НЕДІЛЯ ПО ЗІСЛАННІ СВЯТОГО ДУХА
19TH SUNDAY AFTER PENTECOST**

Tone 2 An./Ep. Кор./2 Corinthians. 11:31-12:9; Єв./Gospel Лк./Luke. – 6:31-36;

SERVICE SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 9:00AM or 7:00PM TBA

SATURDAY: 9:00AM; 4:00PM (Vigil Sunday-Eng)

SUNDAY: 8:30 AM; 10:30 AM (Ukrainian)

CONFESSIONS are heard before each Divine Liturgy by req.

Baptism – Arrangement for baptism to be made Personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least 6 months prior to the Wedding date.

Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office.

Please advise the rectory of any hospitalization.

Bulletin Notices – Notices for the bulletin must be e-mailed or **in writing** by Wednesday @8PM to be included in that week's bulletin.

Stewardship – Remember St. Michael's Ukrainian Catholic Church in your will.

Office hours – by Appointment Only! Please Call 860-525-7823

Special Share in the Eucharist *– bread & wine offered for a day, week, month, or year. Donations: one week - \$20. Donors/intentions will be listed.

Eternal Light *– offering to light for a week \$10.00.

Altar Candles *- offering to light for a week \$10.00.

Bulletin Sponsorship* - \$5 per week



19-та НЕДІЛЯ ПО ЗІСЛАННІ СВЯТОГО ДУХА
19TH SUNDAY AFTER PENTECOST
СВЯТИХ ОТЦІВ СЬОМОГО ВСЕЛЕНСЬКОГО СОБОРУ
THE HOLY FATHERS OF THE SEVENTH ECUMENICAL COUNCILS



Tone 2 An./Ep Кор./2 Corinthians. 11:31-12:9; Єв./Gospel Лк./Luke. – 6:31-36

Sat. 10/14 4:00PM †Helen RUDY, (40th Day Memorial) – req. by Patricia Mokrycki.
 Sun. 10/15 8:30AM Божественна Літургія за парафіян і мир та єдність в Україні
 10:30AM Божественна Літургія за парафіян і мир та єдність в Україні

10/16 Monday 8:00AM Private Intention
 10/17 Tuesday 8:00AM Private Intention
 10/18 Wednesday 8:00AM Private Intention
 10/19 Thursday 8:00AM Private Intention
 10/20 Friday 8:00AM Private Intention
 10/21 Saturday 8:00AM Private Intention

20-та НЕДІЛЯ ПО ЗІСЛАННІ СВЯТОГО ДУХА
20TH SUNDAY AFTER PENTECOST

Tone 3 An./Ep Ep Кор./2 Corinthians. 9:6-11; Єв./Gospel Лк./Luke. – 5:1-11

Sat. 10/21 4:00PM †Julian & Anna OCHRIM – req. by Irene, Jeannine & Stephan.
 Sun. 10/22 8:30AM Божественна Літургія за парафіян і мир та єдність в Україні
 10:30AM Божественна Літургія за парафіян і мир та єдність в Україні

10/23 Monday 8:00AM Private Intention
 10/24 Tuesday 8:00AM Private Intention
 10/25 Wednesday 8:00AM Private Intention
 10/26 Thursday The Holy Great Martyr Demetrius + Святого великомученика Димитрія
 8:00AM † Dmytro KRAWEC – req. by Krawec Family
 10/27 Friday 8:00AM Private Intention
 10/28 Saturday 8:00AM Private Intention

21-та НЕДІЛЯ ПО ЗІСЛАННІ СВЯТОГО ДУХА
21ST SUNDAY AFTER PENTECOST

Tone 4 An./Ep Гал./Gal. 2:16-20; Єв./Gospel Лк./Luke. – 8:5-15

Sat. 10/28 4:00PM For Parishioners * Pro Populo
 Sun. 10/29 8:30AM † Митрополит Андрій ШЕПТИЦЬКИЙ ,
 (73-га річчя смерті) після Служби Божої відправиться Панахида
 10:30AM Божественна Літургія за парафіян і мир та єдність в Україні

WELCOME to Our Visitors and Guests

We, welcome you to our community. We are honored and pleased for your participation at the Divine Liturgies. We invite you to raise your hearts, mind and bodies in praise to God. All Catholics may receive Holy Communion. Infants and children of the Eastern Churches(Canon 710) who have received Communion at the *time of their Baptism and Chrismation may receive Communion through the faith of their parent(s)*. Orthodox Faithful may also receive Holy Communion (Canon 671). If you have any question or would like to be part of our community, please kindly see Fr. Pawlo Martyniuk.



◆ **СЕРДЕЧНО ВІТАЄМО** всіх наших парафіян, що святкуватимуть у жовтні місяці свої іменини, уродини та ювілеї. Широ бажаємо усім Вам щедрих Божих ласк, щастя, здоров'я та благополуччя на Многії та Благії Літа!

OUR SINCERE PRAYERS AND WISHES To our parishioners who celebrate their Birthday, Name Day and Anniversary in the month of October. May Our Lord Jesus Christ bestow his blessings of Good Health, Happiness, Peace and Grant You Many Blessed Years to Come!

◆ **ВІЧНА ЛАМПА**  **ETERNAL LIGHT** An offering has been made for the Eternal Light to be lit for one (1) week, beginning Sunday, October 15th 2017, through October 21st 2017, in Memory of †Maria Wasylyk, by Luba & Peter Zelez.

◆ **ВІЧНА ЛАМПА**  **ETERNAL LIGHT** An offering has been made for the Eternal Light to be lit for one (1) week, beginning Sunday, October 22nd 2017, through October 28th 2017, in Memory of †Taras Hnatyshyn, by Luba & Peter Zelez.

◆ **ОПОВІДІ * BANNES OF MARRIAGE** The banns of marriage are announced for Ryan Newton and Natalie Kebalo (Wedding is scheduled for Saturday November 4th, 2017). If anyone knows of any reason why they should not be joined in the Sacrament of Matrimony please notify the pastor at 860-525-7823.

◆ **STAMFORD EPARCHY SPECIAL COLLECTION**

For the Victims of Hurricanes Harvey and Irma.

Collection to date: \$1000.00

Thank you for your continued prayers and kind generosity.

◆ **ПОЖЕРТВА НА ЦЕРКВУ / CHURCH DONATION**

In Memory of † Walter Levsky

*\$100.00 Cohen, Andy & Jane; \$100.00 Keroack Mark, MD & Errichetti Ann, MD;
\$50.00 Sadowsky, Ronald & Brenna; \$50.00 Martha Lomaga; 25.00 Kusiak Family.
\$25.00 Grodd Peggy & Arthur*

Нехай Вселаскавий Господь відплатить Вам сторицею!

Thank You for Your kind generosity and love for Your Parish Church!

◆ **ETERNAL MEMORY! ВІЧНА ПАМ'ЯТЬ!**

Your prayers are requested for the repose of the soul of †Nadia Panachyd who fell asleep in the Lord on October 7th, 2017. **May God grant her eternal peace!**



◆ **SVYATO POKROVY** ODFFU, WADFFU & CYM Hartford will host a Svyato Pokrovy Coffee Hour on Sunday, October 15, 2017 after 8:30am & 10:30am masses at St Michael Ukrainian Catholic Church Hall 125 Wethersfield Avenue Hartford CT 06114. We ask members to bring fruit and desserts to share.

◆ ***STAMFORD DIOCESE CHARITIES APPEAL 2017* UNDERWAY**

The month of May is the start of the Stamford Diocese Charities Appeal for 2017 This fund is collected to provide financial support of our Eparchy and its many institutions (i.e., seminary, museum, library and offices which promote and support our church and community). The funds raised from this appeal also help the many needs of our Ukrainian Catholic Church, as well as our needy brothers and sisters in Ukraine, Europe, Asia and South America. Please help this fund as you have in the past. Please send/bring all donations to our St. Michael's church. Do not send them to Stamford. We need to get proper credit for our parish's pledge. Please take your Bishop's Appeal form in Church and make your checks payable to St. Michael's Church

DONATION TO THE DIOCESE APPEAL PAST TWO WEEKS

\$100.00 Mr. & Mrs. Andrij Kebalo; \$100.00 Mr. & Mrs. Ihor Rozvadovskiy.

Lets make our goal of \$9,000.00!

Year-to-date Total \$7,365.00

Thank You for Your kind generosity



◆ Починаючи з неділі 8-го жовтня, запрошуємо діточок з парафії на щонедільні репетиції до парафіального свята Св. Михаїла. Репетиції триватимуть щонеділі після другої Служби Божої протягом 30 хвилин. За додаткову інформацію звертайтеся до п. Лесі Рудик 860-331-9333

We are inviting all parish children for Sunday rehearsals for a program in honor of our patron St. Michael. 30 minute

rehearsals will take place every Sunday, beginning October 8th, after the second Divine Liturgy. For further information please contact Lesya Rudyk 860-331-9333.

◆ ЦЕРКОВНИЙ ХОР OUR CHURCH CHOIR AT ST. MICHAEL'S PARISH

Церковний Хор при Парафії святого Михаїла відновлює свою діяльність і запрошує всіх зацікавлених звернутися до диригента – пана Олесья Кузьми – за дальшими інформаціями і на переслухування. Вимоги до членства в хорі не занадто строгі. Не потрібно мати формальної музичної освіти, і не треба вміти читати ноти, хоч це звичайно дуже помічне. Потрібно нових членів по всіх частинах хору – сопранів, альтів, тенорів і басів. Приймається дорослих і дітей від 11 років і старших. Не конечно мати сильний голос - лиш музичний слух і бажання прославляти Бога і збагатити церковний спів. Починаємо підготовку до Різдвяних відправ. Просимо дзвонити на телефон: (860) 652-0041 або (773)355-1910, чи вислати е-мейл на адресу: oleskuzma@gmail.com. Репетиції плановано в неділю між Літургіями - залежачи від найбільш відповідного часу для членів.

Our church choir at St. Michael's parish invites new members to audition as the choir will soon be preparing for our Christmas celebrations. Knowledge of Ukrainian, sight-reading and prior musical training are helpful, but not essential to join the choir. Transliterated texts will be made available for non-Ukrainian speakers. Our church choir is now rebuilding, to help secure a vibrant spirit for our church, to nurture the beauty of our choral tradition, and to ensure that our children will have the benefit of beautifully sung Liturgies and wedding ceremonies into the foreseeable future.. To schedule an audition, please call Alex Kuzma at (860)652-0041 or send an email to oleskuzma@gmail.com.

◆ **WELCOME BISHOP PAUL:** On Sunday November 5th, We welcome to St. Michael's Most Reverend Paul P. Chomnycky, as the Main Celebrant at our divine liturgy. Bishop Paul will be among our parishioners at our annual Praznyk Feast Day Dinner.

PARISH FEAST DAY- ST. MICHAEL the ARCHANGEL We will celebrate our parish feast day of St. Michael on Sunday, November 5TH 2017. The Day will begin with Pontifical Divine Liturgy at 10AM, followed by our parish dinner. Tickets for our dinner may be purchased on every Saturday and Sunday beginning October 15th. Adults : \$25.00 (children from 13 to 15, - \$10.00).

◆ **ХРАМОВИЙ ПРАЗНИК СВ. АРХ. МИХАЇЛА** Наш храмовий празник Св. Михаїла відбудеться в неділю, 5-го листопада. Урочиста Божественна Літургія розпочнеться о 10-ій годині ранку, яку очолюватиме Преосвященний Владика Павло Хомницький. Після Св. Літ.- святковий обід. Квитки на обід можна буде придбати з 15-го жовтня у п. Люсі Галай. Вартість квитка на обід \$25.00 (підлітки від 13 до 15 років, - \$10.00)

◆ **MAPLE HILL CHAPELS –TALARSKI FUNERALS** continues to operate from its beautiful *new* location in West Hartford at 906 Farmington Avenue, just 20 minutes away from your church.

Since 1900, Maple Hill Chapels –Talarski has continuously served the greater Hartford area and especially the Ukrainian community at Saint Michael's Ukrainian Catholic Church.

We consider it a privilege and honor to continue to serve you.

We are offering you the following thank you gifts, when you come to us for service:

- We will pay for the funeral Liturgy
- We will make a donation to your church in your family's name

In addition we will offer 25% off the price of any casket purchased.

Note that you can also plan ahead and make arrangements with us now, to have your wishes respected in the future. Funds are held in an interest bearing, segregated account for future use towards a burial, so loved ones are not burdened. Should you have these pre-arrangements with another funeral home and wish to transfer them to us, this can be done at no cost and we'd be happy to assist you.

John Console* is the current owner of "**Maple Hill Chapels – Talarski**" and has worked with the Talarski family since 1972.

Contact Information: John Console Office 860-246-1377; John Console Cell 860-982-2460

State of CT license #00687; Licensed Directors available 24 hours a day

◆ **OZ N BONES BBQ OCTOBER FAST FUND RAISING:** will take place on Saturday October 28th 2017 4pm till 7 pm. in our COLCHESTER Church Hall to benefit our Church. Donation \$15 per person, Children 6-10 of age \$10.

Menu: Choice of **Pulled Smoked Pork**, **pulled smoked Pork Ribs**, or **Pulled Smoked Chicken** with a side of **Bacon Mac N Cheese** and **coleslaw**. Assorted Homemade desserts and soft drinks Soda and Coffee. First come First served. Take out available. For more information please call Fr. Cyril at 860-537-2069 COLCHESTER

◆ **HOLODOMOR REMEMBRANCE NEW YORK BUS TRIP**

Saturday, November 18, 2017

Bus Itinerary-Pickup-8:00AM-Corpus Christi School Parking Lot-581 Silas Deane Hwy Wethersfield CT

8:30AM-Ikea Parking Lot (rear)-Brewery Street New Haven CT

9:00AM-Senior Center Parking Lot-Exit 32-Stratford CT

11:00AM-Drop off-East Village-2nd Avenue & East 7th Street New York City

11:30AM-March of Remembrance-St George Ukrainian Catholic Church-East 7th St-(Between 2nd & 3rd Avenue New York City)

1:00PM-Pick Up & Drop off-East Village to St Patrick Cathedral-Fifth Avenue-(Between 50th & 51st Street New York City)

5:00PM-Pickup to return to Stratford/New Haven/Hartford CT

Adults-\$35.00 per person

Students-\$15.00 per person

To reserve seats, please contact: Myron Kolinsky-860-563-4072; Ihor & Natalia Rudko-860-537-4051; Ivan Kebalo-860-299-6727; Maria Antonyshyn-203-795-6959

Молитва Митрополита Андрія Шептицького

"За Україну і український нарід"

Всемогучий Боже і Царю Всесвіту, спасителю наш, Ісусе Христе, що всім серцем любиш увесь людський рід і своїм безмежним промислом опікуєшся кожним народом зосібна!

Споглянь милосердно і на наш український нарід, і на кожний інший нарід, що з повною надією припадає до Тебе, як до свого найліпшого Отця і премудрого Царя.

Ми діти цього народу, покійно послушні Твоїй святій волі, любимо всі народи, що їх Ти відкупив своєю святою кров'ю на хресті, а передусім любимо щирою християнською любов'ю наш український нарід. Тим то з любови до нього, а радше з любови до Тебе, наш Боже, благаємо:

Прости йому всі провини, поправ всі його злі нахили, а скріпи добрі нахили; змилосердися над ним у всіх його потребах. Борони його перед усякою кривдою й несправедливістю ворогів.

Зливай на нього безнастанно Твоє щедре благословення. Благаємо Тебе, наш Боже, про особливу опіку і поміч для нашого народу, щоб серед усіх переживань і спокус з боку світу, диявола і його слуг він міг завжди зберегти небесне світло віри, перемагати витривалістю у добрім всякі труднощі і завжди належати до благословенного Твого Божого Царства, і тут на цім світі і в небесній батьківщині.

Дай нам ласку, щоб ми всі до одного, залучені єдністю віри і союзом любови під Твоїм проводом і проводом святої Вселенської Церкви, йшли завжди дорогами правди і справедливості, любови та спасення. Пішли українському народові святих, великих своїх слуг, щоб прикладом і словом були його мудрими провідниками у всіх царинах народного, суспільного й громадського життя.

Провідникам нашого народу дай світло Твоєї премудрости з неба, дай йому численне і добре та святе духовенство!

Заопікуйся його молоддю, щоб не тратила ласки святого Хрещення, щоб одержувала в родині й школі основне християнське виховання і виходила на пожиточних синів свого народу. Благослови всі наші родини, щоб батьки були зразковими й певними християнами, а матері визначались мудрістю, попожністю й дбайливістю у вихованні дітей. Заохоти багатьох із нашого народу до життя досконалішого, до святости. Поклич багатьох, у кожному поколінні, до монашого стану, до геройських жертв за справи Церкви й народу.

Просвіти всіх нас, нахили всі серця, щоб усі якнайліпше пізнавали й цінили святу католицьку віру і, визначаючи її, почували себе щасливими, стояли в ній непохитно, хоч би треба було понести й мученичу смерть, та й щоб по законам святої віри улажували своє життя.

Благослови також і дочасне добро нашого народу.

Дай йому волю, щоб міг свобідно розвивати свої природні, Тобою дані сили. Обдаруй його правдивою незіпсованою просвітою. Благослови його працю на всіх ділянках науки, мистецтва й добробуту та благослови всіх і все, щоб наш нарід, живучи мирно та щасливо, міг добре Тобі служити, а з Твоєю поміччю одержати вічну небесну Батьківщину.

А Ти, Пресвята Богородице, Непорочно-Зачата, Мати і Царице України, Святий Обручнице Йосифе, покровителю Вселенської Церкви, святий Архангеле Михаїле і ви всі, покровителі українського народу, опікуйтеся завжди цим народом, щоб він став народом святим, щоб сповнив своє Боже післанництво, щоб на вернув увесь Схід до світла віри, щоб причинився до світлого добра людського роду, щоб був поміччю і потіхою святої Вселенської Церкви та щоб приносив Вічному Цареві Безперестанну славу, честь і поклін на віки вічні. Амінь.



Митрополит Андрей (Шептицький) (1901-1944). Упродовж 44-років очолював Церкву й українське суспільство в період двох Світових воєн, пережив сім режимів: австрійський, російський, український, польський, радянський, нацистський і знову радянський.

Народився 22 липня 1865 року в селі Прилбичі на Львівщині. Походив зі стародавнього знатного українського роду, який у XIX столітті зазнав полонізації, члени родини стали франкомовними римо-католиками. Незважаючи на сильну опозицію з боку батька, він вирішує повернутися до свого коріння і стати ченцем Василіянського чину, щоб служити "селянській", як її називали в той час, Греко-Католицькій Церкві. У віці 36 років Андрей Шептицький, обдарований надзвичайними духовними харизмами, стає Главою Греко-Католицької Церкви. Він невтомно трудиться, щоб примирити різні етнічні групи, і залишає по собі багату спадщину творів на тему суспільних проблем і духовності. Розробляє нові методи служіння. Засновує чин Редемптористів та монастирі Студійського Уставу в Україні та інші релігійні згуродження. Він стає фундатором лічниці, Національного музею, Богословської академії, надає грошову допомогу різним релігійним, культурним та освітнім установам.

Митрополит Андрей був покровителем митців, студентів, в тому числі і багатьох православних християн, а також піонером в екуменізмі. Він опанував єврейську мову настільки добре, що міг спілкуватися з євреями. Під час його душпастирських візитів у міста єврейські громади зустрічали його з Торою. За роки нацистської окупації він переховував у своїх палатах сотні євреїв. У цей період митрополит пише пастирського листа "Не убий", який став сміливим протестом проти звірства нацистів. Митрополит Андрей помер 1 листопада 1944 року. Зараз успішно триває процес його беатифікації.

МОЛИТВА ЗА ПРОСЛАВУ СЛУГИ БОЖОГО МИТРОПОЛИТА АНДРЕЯ ШЕПТИЦЬКОГО

“Господи Ісусе Христе, Ти нагороджуєш Твоїх вірних слуг не тільки особливими дарами Своєї любові, але й вічною нагородою Святих у небі, а в багатьох випадках і прославою на Твоїх святих Престолах тут на землі. Я покірно благаю Тебе: зволь так прославити Твого вірного слугу Андрея Шептицького. Він впродовж свого праведного життя, повного досвідів і терпінь, був добрим пастирем свого стада та великим подвижником Церковної Єдності. Через його заступництво благослови нас новими, ревними пастирями і духовними покликаннями до священницьких і чернечих чинів. Через його заступництво вислухай і подай мені ось цю ласку, про яку я тепер прошу... Через його заступництво пошли всьому нашому народові великий дар єдності і свободи. Амінь”.

Prayer for Beatification of Servant of God Metropolitan Andrew Sheptytsky

O My God, I adore Your infinite Majesty with all the powers of my soul.

I thank You for the graces and gifts which You did bestow upon Your faithful
Servant Metropolitan Andrew Sheptytsky.

I ask You to glorify him also on earth with evident proofs and miracles.

For this end I beseech You to give me the favor, which I humbly ask from Your
Fatherly mercy.

O Lord Jesus Christ, through the intercession of Your Mother grant that Your
faithful Servant Metropolitan Sheptytsky be proclaimed a saint for the greater glory
of God, for the salvation of souls and the good of our Catholic Church. Amen.

19TH SUNDAY AFTER PENTECOST
SUNDAY OF THE HOLY FATHERS OF THE 7TH ECUMENICAL COUNCIL

TROPAR: (*Tone 2*): When You went down to death, O Life Immortal, You struck Hades dead with the blazing light of Your divinity. When You raised the dead from the nether world, all the powers of heaven cried out: "O Giver of life, Christ our God, glory be to You!"

TROPAR OF THE FATHERS: (*Tone 8*) O Christ God, You are above all praise, for You established our Fathers as lights to all the earth. * You led us to the true faith through them. O most bountiful Lord, glory be to You!

KONDAK: (*Tone 2*): You rose from the tomb, O almighty Saviour, and Hades, seeing this wonder, was stricken with fear; and the dead arose. Creation saw and rejoices with You, and Adam exults. And the world, my Saviour, sings Your praises forever.



Glory be to the Father, and to the Son, and to the Holy Spirit, ...

KONDAK OF THE FATHERS: (*Tone 6*) How the Son proceeded from the Father our words cannot express; but having two natures, He was born of a woman. We do not reject His image when we behold it, but in faith we venerate and honor it. And the Church professes it as true belief when she honors the icon of Christ's Incarnation.

now and for ever and ever. Amen

THEOTOKION (*Tone 6*): Undaunted patroness of Christians, O steadfast intermediary with the Creator, turn not away from the suppliant voices of sinners, but in your kindness come to help us who cry out to you in faith. Be quick to intercede, make haste to plead, for you are ever the patroness of those who honor you, O Mother of God

PROKIMEN: (*Tone 4*) Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever.

Verse: For You are righteous in everything that You have done to us.

Blessed are You, Lord God of our fathers, and praised and glorified is Your Name forever.

A reading from the Epistle of St. Paul to the Hebrew 13:7-16

Brothers and Sisters, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

ALLELUIA: (*Tone 1*) The God of gods, the Lord, has spoken and summoned the earth, from the rising of the sun to its setting. Alleluia (3)

Verse: Summon before Me My people who made a covenant with Me by sacrifice. Alleluia(3)

Verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared. Alleluia. (3)

COMMUNION HYMN: Praise the Lord from the heavens, praise Him in the highest! Alleluia (3)
Exult you just, in the Lord; praise from the upright is fitting! Alleluia (3)

We need 'REAL CATHOLICS': hundreds pray rosary for America to embrace 'holiness'

WASHINGTON, D.C., October 9, 2017 ([LifeSiteNews](#)) – Around 250 people spread out across Upper Senate Park on Saturday to pray for life, marriage, and religious freedom in the United States.

The crowd prayed all four mysteries of the rosary, consecrated themselves to the Blessed Virgin Mary, and prayed for America to embrace “holiness.”

The final rosary prayed was the last one of the second annual 54-day rosary novena for America leading up to this rally. Catholic evangelist Doug Barry led that rosary and encouraged the crowd to follow the messages of approved apparitions of Our Lady and be spiritually prepared for whatever may come.

Participants were given free “swag bags” containing Holy Water, exorcised salt, a brown scapular, a Miraculous Medal, and a St. Benedict medal. One of the organizers, Father Richard Heilman, wore a hat that said “Make America Holy Again.”

“We all realize how far from true north the conscience of our country has gone,” John Hinterlong of Burbank, California, told LifeSiteNews. He traveled with seven others across the country to attend the rally.

America won't be “steered back by screaming and yelling and being violent,” he said. “Our country needs prayers. And we need to come together as (the) people of a nation who love our country and love God ... only then will our nation heal.”

Some of the crowd praying at Upper Senate Park Claire Chretien / LifeSiteNews

Hinterlong said he prayed the rosary novena last year and realized how powerful it was.

According to the rally's organizers, more than 44,000 people participated in the novena and received daily emails reminding them to pray.

Sister slams 'nuns on the bus': 'we need nuns on their knees, in their chapels'

The rally, which took place on the Feast Day of Our Lady of the Rosary, finished with a particularly rousing speech from Sister Mary Brigid Callan, director of development for the Diocese of Steubenville, Ohio. Callan then led the crowd in St. Maximilian Kolbe's prayer of consecration to Our Lady.

Callan said saints and heroes are needed now more than ever given the state of the Church.

“Our shepherds often seem more lost than us sheep, and so many religious are hardly (examples) to follow,” she said.

“We don’t need nuns on the bus: we need nuns on their knees, in their chapels,” said Callan. “We don’t need sisters screeching about social justice: we need sisters suffering in silence for the sanctification of a world gone mad.”

“We don’t need priests who are ‘pop’ personalities politicking about ‘pride’: we need priests who preach of penance, piety, and prayer,” she continued.

Callan also took aim at bishops who care more about money than the salvation of souls.

“We don’t need bishops benefiting from bulging bank accounts: we need bishops who boast only in the cross of Christ!” she said.

“St. Maximilian Kolbe knew what we needed — real Catholics,” said Callan. She read a quote from the martyred saint:

“Be a Catholic: When you kneel before an altar, do it in such a way that others may be able to recognize that you know before whom you kneel.”

Priests pray for religious freedom, end to abortion

Father Frank Pavone, national director of Priests for Life, led the crowd in praying the Joyful Mysteries “for a ‘yes’ to life from conception to natural death.”

“We at Priests for Life work every single day with the disciples of Jesus Christ who serve in that building,” said Pavone, pointing to the U.S. Capitol.

“It’s our promise to advance freedom. It’s our promise to protect life. It’s our promise to advance the principles on which this country was founded,” he said. These principles are that “God is our creator, that God is the source of our rights, that the first right among those is life, and that government exists not to give those rights,” or take them away.

“The laws that are passed here ... if they are just, we must follow (them),” said Pavone. “But those laws and those lawmakers must also follow the law which is above them, which is above us, which our founding fathers made clear is higher than any human law: the law of God Himself.”

Monsignor Charles Pope led the sorrowful mysteries “for religious freedom and an end to religious persecution.”

Married couple leads rosary for families

Jim and Joy Pinto, EWTN co-hosts, led the crowd in the luminous mysteries “for families, supernatural grace, and the sacraments.”

“My life is not my own,” Joy Pinto explained. “I’ve been bought with a great price, and to Jesus alone do I belong.”

She laughed, “And you know, when you get married, you give up half your life. When you have children, you give up the other half of your life. And you’re left with no life. But that’s the point — that you have no life, that you are marked as Christ’s own, and you make a difference.”

“Where do we bring revival? Where do we bring renewal?” she asked. “You need to be converted every single day ... we have to surrender to the King of Kings and the Lord of Lords. We have to pray every single day for the filling of the Holy Spirit, that our hearts would be set on fire.”

Pinto said prayer is essential for the graces needed to get through everyday life and fight the culture of death.

“We need Jesus,” she said. “We need our Blessed Mother praying for us. I don’t want to wake up and just be a good wife. I wanna be the best wife!”

“The devil is at your door like a roaring lion,” Pinto continued. “And he’s seeking to destroy your marriage. He wants to destroy life and babies in the womb. And then he comes after your family. We are in a battle and I say draw your sword, that you would be ready, that you would do this until your dying breath.”

The rosary rally took place the same day hundreds thousands of Catholics formed a human chain along Poland’s border, praying the rosary to “save Poland and the whole world.”

It also took place while evangelicals gathered on the National Mall for a four-day prayer event called “Awaken the Dawn.” Part of the event was dedicated to praying for an end to abortion, according to its website. Dr. Alevda King, a pro-life activist and the niece of Dr. Martin Luther King Jr., spoke.

‘EVERY SINGLE DAY IS A GIFT:’ Marine thankful he wasn’t offered euthanasia

NEW YORK, October 9, 2017 (LifeSiteNews) — U.S. Marine Corps veteran J.J. Hanson fought in Iraq but never faced an opponent as fierce as cancer.

Hanson lived an idyllic life. After successfully graduating from college with a degree in political science and public service, he served his country in Iraq. He and his beautiful wife Kristen had a healthy and energetic son. Then tragedy struck.

On May 13, 2014, Hanson was diagnosed with glioblastoma multiforme, an inoperable malignant brain tumor. “Three different doctors told me there was nothing that they could do,” he recounted.

Understandably, Hanson fell into an overwhelming depression. “When I was diagnosed with terminal brain cancer ... I went in an instant from living the American Dream ... to living a nightmare,” he confided.

He was told he had only a very short time to live and would probably be dead in four months. He was told he “couldn’t beat the disease.”

“I’m thankful I don’t live in a state like Oregon, where assisted suicide is legal,” the former administrative assistant to former New York Gov. David Paterson admitted, because “in that moment of depression, I might have chosen to end my life.”

“I could identify with what Brittany Maynard was dealing with,” Hanson sympathized with the famous 29-year-old Oregonian who killed herself legally in 2014. “The same disease.

Roughly the same age. We both had families,” he said. “But I don’t agree with what she chose to do.”

The two chose polar opposite paths. While Maynard chose to kill herself, Hanson chose to live. “I knew that you didn’t have to end your life to die with dignity,” he said.

Hanson did live, beyond anyone’s expectations. It has now been three years since his terminal diagnosis. He has spent those three years fighting for time with his sons and wife. “Every single part of my day, I spend toward improving my ability to live,” he said.

So far, Hanson is winning the battle. “I’m still alive three years after I was told I had only a few months to live,” he proclaimed. “There’s no sign of cancer within the brain.”

Hanson now speaks out against assisted suicide. “How can we let our life-and-death decisions rest on these prognoses, when even the most experienced doctors are often wrong?” he asked.

In essence, his message is that killing oneself is selfish. Assisted suicide is “not just about one individual,” he said. “It affects multiple people on multiple levels. ... We should be working to help them find a better alternative.”

“If those pills had been available when I was going through my most difficult time, I can’t say that I wouldn’t have taken them,” he admitted.

He argues, as pro-lifers do, that assisted suicide does not respect the sanctity of innocent human life, and gives researchers and philanthropists no incentive to find cures or help for sufferers.

The former Marine advises the disabled, the terminally ill, and the depressed to fight , rather than to give in to the temptation to give up. “You can’t unmake that choice,” he warned. “Once you do it, it’s done.”

Hanson noted that a quarter of patients requesting assisted suicide were in a major depression, according to a 2008 study in the British Medical Journal. Yet he points out that only four percent of patients considering suicide were referred for psychological evaluation.

He concluded that people are too easily proscribed death instead of the mental health help they need.

What’s worse, insurance companies are getting hip to the fact that assisted suicide is cheaper than prolonged medical care. Cases are increasing of patients being denied treatment while suicide gets covered.

Stephanie Packer, a California mother of four suffering with scleroderma, complained that her insurer denied coverage for chemo but allowed coverage for her to kill herself.

Dr. Brian Callister shared that two of his patients were denied life-saving cures and instead offered suicide prescription coverage.

Hanson’s experience led him to found the Patients Rights Action Fund, which seeks to “protect the rights of patients and people with disabilities by opposing assisted suicide legalization efforts.”

“Every single day is a gift,” he concluded, “and you can’t let that go.”

Cardinal Burke: ‘The apostasy of faith in our time rightly and profoundly frightens us’

DEVON, England, October 13, 2017 ([LifeSiteNews](#)) — The crisis in the world 100 years ago when Our Lady appeared at Fatima continues today and has also infected the life of the Church, Cardinal Raymond Burke said yesterday.

Addressing a Fatima conference in England coinciding with the 100th anniversary of the final apparition, Cardinal Burke said the faithful should be realistic about the great evils besetting the world and the Church, but be full of hope in the victory of the Sacred Heart of Jesus through the Immaculate Heart of Mary

“The reality of the apostasy of faith in our time rightly and profoundly frightens us,” he stated. “Our love of Christ and of His mystical Body the Church makes clear to us the gravity of the evil which seeks to rob us of our eternal salvation in Christ.”

“But let us not give way to discouragement,” he said. “But rather remember that the Immaculate Heart of the Blessed Virgin Mary assumed into glory never ceases to beat with love for us, the children whom her divine son gave to her as he was He was dying upon the cross.”

One of the four cardinals who submitted the dubia asking Pope Francis for moral clarity on *Amoris Laetitia*, Cardinal Burke gave the keynote address for the conference Fatima 100 years Later – A Marian Call for the Whole Church held at Buckfast Abbey.

His talk drew parallels between the rampant confusion and “drawing back” from the faith today in the Church with times past.

We are called to sacrifice

The cardinal patron for the Knights of Malta called for Catholics to be prepared — with the help of the Virgin Mother of God — to accept whatever sacrifice is asked of them in order to be faithful soldiers of Christ. This means taking up the way of prayer, penance, and reparation as taught by Our Lady of Fatima.

Drawing heavily on the wisdom and writings of Pope Saint John Paul II, along with other Church fathers, Cardinal Burke discussed apostasy from the faith, the “poisonous fruits of the failure of the Church’s pastors,” the nature of the third secret of Fatima, and also the urgent need to consecrate Russia to Our Lady’s immaculate heart as she requested.

Apostasy

He explained at the conference that apostasy is defined as the abandonment of the faith.

“The fundamental nature of apostasy is the drawing away from a divine grace, which first had been given by God and received by man,” said Cardinal Burke. “Since apostasy is committed by a man who has received the gift of faith, has known God and His divine law, it is sin against religion, an act of injustice before God.”

Apostasy can be either explicit or implicit in nature, the cardinal explained.

He cited St. Thomas Aquinas’ *Summa Theologica* to illustrate how external words and deeds bear witness to internal faith.

This expressed the inseparable unity of faith and virtue, said Cardinal Burke

“Faith in God necessarily expresses itself in love of God,” he said.

Apostasy is distinguished from heresy, he said, which is the other grave sin against the faith. Where apostasy is the total defection from the Catholic faith, heresy is the denial of one or another article of the faith. Heresy, depending upon the manner in which it is embraced, can lead to apostasy.

Modernism

Pope Saint Pius X and his 1903 encyclical *E Supremi* come to mind, said Cardinal Burke, when considering how the Church has and continues to suffer from “the persistent heretical doctrines of Modernism.”

In the document, Pius discussed “the disastrous state of human society” at the time, calling apostasy from God a “terrible and deep-rooted malady” dragging society to destruction.

“How much more than ever today does the Roman pontiff face the daunting challenge of a widespread apostasy from God from the faith?” Cardinal Burke posed for those in attendance.

A later Pius X encyclical, *Notre charge apostolique*, addressed the 'Le Sillon' French political and religious movement, and favor for “a One-World Church.”

“How much more ever than today movements for a single government of the world — and certain movements even in the Church — violate the moral law and lack any foundation in God’s plan for us,” he said.

The cardinal referenced Pius X’s encyclical *Pascendi Dominici Gregis* to show how the heretical doctrines of Modernism flow from “a rationalism and sentimentalism, which draws souls away from the faith itself,” and that “the partisans of error” were found in and outside the Church, within the laity and the priesthood.

Cardinal Burke lamented that “the undiscerning members of the faithful can be deceived and beguiled by appearances, attractive theater and flashy slogans, under which the substance is poison for their souls.”

The battle continues today

“St Pius X showed then how a divorce of faith from reason, which is inherent to a rationalist and sentimentalist approach, leads man away from God,” he said. “Pope Pius X courageously identified a poisonous way of thinking, which had been plaguing the Church for some centuries, and which continues to plague the Church in our time.”

The cardinal spoke of how apostasy is a form of “spiritual suicide” and according to *Le dictionnaire de théologie catholique*: “This spiritual suicide is after the hatred of God, the most grave of sins, for it most completely and definitively separates the powers of the human soul, intelligence and will from God.”

“It is clear that apostasy, either explicit or implicit, leads hearts away from the Immaculate Heart of Mary,” said Cardinal Burke, “and thus from the Sacred Heart of Jesus — the only font of our salvation.”

“In that regard, as the message of Fatima makes clear, that the pastors of the Church who in some way cooperate with apostasy, also by their silence, bear a most heavy burden of responsibility.”

The cardinal acknowledged differences over whether the third secret had been fully revealed, opting not to take the matter on in his talk.

But he said, “It seems clear from the most respected studies of the apparitions of Our Lady of Fatima that it has to do with the diabolical forces unleashed upon the world in our time and entering into the very life of the Church, which leads souls away from the truth of the faith and therefore from the divine love flowing from glorious pierced heart of Jesus.”

Spiritual chastisement

The third secret of Fatima is not about nuclear war or the end of the world, he said, according to former Leiria-Fatima Bishop Alberto Cosme do Amaral, who in 1984 said the secret rather concerns the Catholic faith itself, specifically its decline in Europe.

It’s clear that only the faith can save man from the spiritual chastisements which rebellion against God brings, he said, and clergy carry a particular responsibility in this regard.

“The teaching of the faith in its integrity and with courage is the heart of the office of the Church’s pastors; the Roman pontiff, the bishops in communion with the See of Peter and their principle coworkers the priests,” continued Cardinal Burke. “For that reason, the third secret is directed with particular force to those who exercise the pastoral office in their church.”

He said further, “Their failure to teach the faith in fidelity to the Church’s constant doctrine and practice, whether through explicit declarations and actions, or through a superficial, confused or even worldly approach, or through their silence, endangers mortally in the deepest spiritual sense the very souls for whom they have been consecrated to care spiritually.”

Describing the widespread effect of this failure to uphold the faith, he said, “The poisonous fruits of the failure of the Church’s pastors are seen in the manner of worship, of teaching and of moral discipline which is not in accord with divine law.”

The grave evil of apostasy has been continually addressed and sanctions applied throughout the Church’s history, he shared, including Pope Saint John Paul having addressed apostasy in our time on a number of occasions.

The cardinal said Pope John Paul’s appeal for a new evangelization was in response to a constant spread of an abandonment of the faith and practice, and the pope made this appeal to evangelization by pointing out how much philosophical positions inimical to the faith and its practice were influencing the very life of the Church.

Pope John Paul II’s noted “culture of death” reference also stemmed from his analysis of apostasy, he pointed out.

“We think in our time of the practical apostasy of Catholics who support and promote programs and laws which are contrary to the moral law or who are silent and inactive about them,” Cardinal Burke said. “We think about the evermore diffuse confusion and error in the Church about the foundations of the faith, about the holy Eucharist and holy Matrimony and about the holy Scriptures. And of the moral life, about acts which are always and everywhere evil, and about the just punishment of sin, including eternal damnation for the soul which remains unrepentant of grievous sin.”

Of late, however, this can occur with impunity.

“And all of this in many places not only goes uncorrected by the clear announcement of the Church’s constant teaching and practice, but is condoned and even promoted by those charged by our Lord with the care of souls,” Cardinal Burke told the conference. “We are not talking about theoretical questions, but about a confusion and error which endangers the salvation of souls.”

The Church is needed more than ever

At a time when the world has never needed more the clear and courageous witness of the Church, he continued, she appears not to know herself.

The messages of both Pope John Paul and Our Lady remain pertinent now, he said.

“The urgent need of a new evangelization of the world made possible by a prior new evangelization of the Church herself has never been more urgent,” stated Cardinal Burke. “The message of Our Lady of Fatima has never been more timely.”

Our Lady teaches that the peace of God will come through two means, the cardinal said: the consecration of Russia to the Immaculate Heart of Mary, and the practice of the communion of reparation on the first Saturday of the month.

Regarding the consecration of Russia, he said he doesn't doubt it was Pope St. John Paul's intention to carry out the consecration in 1984, and he said Sister Lucia had indicated that Our Lady accepted it.

“But it is evident that the consecration was not carried out in the manner requested by Our Lady,” said Cardinal Burke. “Recognizing the necessity of a total conversion from atheistic materialism and Communism to Christ, the call of Our Lady of Fatima to consecrate Russia to her immaculate heart in accord with her explicit instruction remains urgent.”

Our Lady wins in the end, but we must act

“We have the assurance of Our Lady that her immaculate heart will triumph,” he added, “that the truth and love of her divine Son will triumph, and we are called to be agents of her triumph by our obedience to her maternal counsel.”

Sister Lucia's description of the third secret included the angel at Our Lady's side, pointing to the earth and repeatedly crying out for “Penance!”

She also described the martyrdom of those who remain true to the Lord.

To this Cardinal Burke said, “Let us not fail to embrace whatever suffering comes from our faithful witness to Him who is the true treasure of our hearts.”

A biblical interpretation of Fatima's Miracle of the Sun

BUCKFAST ABBEY, England, October 13, 2017 ([LifeSiteNews](#)) — The Miracle of the Sun which took place in Fatima, Portugal, exactly one hundred years ago today (on October 13, 1917), was one of the most extraordinary events of the 20th century. The Sun was seen to dance down upon the earth.

An estimated 70,000 people witnessed the Miracle of the Sun, both believers drawn by the Blessed Virgin Mary's promise to the three shepherd children the previous July that she would perform a miracle in October, and many sceptics and unbelievers who were drawn for lesser motives.



At noon, Our Lady appeared to the three children. After repeating her requests for the daily rosary, she promised that World War I would soon end. Then she said to the children: "Do not offend the Lord our God any more, because He is already so much offended."

What then unfolded was reported by the secular Lisbon newspaper *O Dia*, in this way:

The silver sun ... was seen to whirl and turn in the circle of broken clouds. A cry went up from every mouth and the people fell on their knees on the muddy ground. ... The light turned a beautiful blue as if it had come through the stained-glass windows of a cathedral and spread itself over the people who knelt with outstretched hands. The blue faded slowly and then the light seemed to pass through yellow glass. ... People wept and prayed with uncovered heads in the presence of the miracle they had awaited. The seconds seemed like hours, so vivid were they.

The event was declared of "supernatural character" by the Catholic Church in 1930. But was the Miracle of the Sun a strange demonstration of divine power, or was the particular form of the miracle somehow symbolic, or even scriptural?

Fr John Hunwicke LifeSiteNews attended a conference commemorating the Fatima centenary at Buckfast Abbey in Devon, England. Among other featured speakers, including Cardinal Raymond Burke, Fr. John Hunwicke offered a biblical and patristic interpretation of the Miracle of the Sun.

A century after the sun danced down upon the earth, we offer LifeSite readers this important analysis of the miracle's deeper meaning.

The Miracle of the Sun I think is very interesting biblically, because it bears upon the way in which Almighty God bears witness to His own truth. Sometimes God takes the line of "Blessed are those who have not seen, and yet believe," as he said to St. Thomas on that Sunday evening after Easter. Sometimes, on the other hand, he says: "Father (and then makes a request), in order that they may believe." In other words, on account of the crowd standing around, he asks for a wonderful sign which will witness to the truth of the Gospel Message.

The Miracle of the Sun is, I think, another of these miracles which happened in order to — "if you have ears to hear; if you have eyes to see" — will be witnesses of truth. The messages of Fatima were shared on the 13th of the month over the course of six months, and then came the Miracle of the Sun. After a brief meditation on Scripture, I want to suggest to you that the purpose of the Miracle of the Sun was to put a divine seal upon, to guarantee, to stand for the truth of the divine message. If 70,000 people see the Miracle of the Sun, that is a pretty hefty guarantee of the truth of something.

And I want to begin by pointing out the description of Our Blessed Lady in Chapter 12 of the Book of the Apocalypse, where she is called the “Woman clothed in the Sun.” The actual Greek word there is a word that means a ‘wrap around,’ as if she had a long cloak, and it was the sun, and she just threw it around herself, wrapped herself in the sun. She is girded in the sun.

But more particularly, I want to go back to Psalm 18. If you look at St. Jerome’s vulgate, the proper Latin translation of the Bible, but also the Septuagint, which is the Greek translation of the Bible which is used in the Byzantine, Orthodox and Catholic Eastern Churches. The vulgate and the Septuagint both agree in the account they give. Here is a literal translation of verses five and six of Psalm 18:

In the sun, He has placed his tabernacle, and he himself like a bridegroom going forth from his chamber, has rejoiced like a giant to run his course. From highest heaven is is going forth and his meeting is to the highest, neither is there one who might hide himself from his heat.

It comes into patristic writings and ancient hymns and liturgies a great deal. Our Catholic and our Orthodox forbearers took the sun to be Our Blessed Lady. St. Sophronius, Patriarch of Jerusalem from 634 onwards, writes: “For in thee, O Virgin, as in a most pure and sparkling heaven, God has placed his tabernacle.” The Fathers understood the Bridegroom to be Christ. The bridal chamber is the womb of the Blessed Virgin because in that womb He united the Godhead with manhood in the hypostatic union,” just as bridegroom is united to bride. And he, our Incarnate Lord, is a giant because he has two natures: his human and his divine nature. His going forth is his eternal generation as the divine and Only Begotten Son from the Father. His meeting is the Son’s equality with the Father. And in the Church’s liturgy — let us take an Advent Office hymn — “Thou camest, the bridegroom of the bride, as drew the world to eventide/proceeding from the virgin shrine/ the spotless victim all divine.” And a hymn of St. Ambrose, the *Veni Redemptor gentium*: “Forth from his chamber goeth he/that royal home of purity/ a giant in twofold substance one/ rejoicing now his course to run. From God the Father he proceeds/ to God the Father back he speeds/ his course he runs to death and hell/returning on God’s throne to dwell.” And one last ancient patristic early Christian hymn. “The Son of the highest Father has gone forth from the palace of the Virgin/ bridegroom, redeemer, creator, the giant of his Church.”

So what I would like to suggest to you is a biblical and patristic interpretation of why the Miracle of the Sun was a miracle *of the Sun*. There are times when God does give a physical sign, in order that they may believe. It is because men desire to be blind that they do not see. “They have ears and do not hear; they have eyes and do not see.” God have a great miracle in which the sun — icon, type, symbol — of Mary, the tabernacle of God, came down upon the earth as a visible, evocation and demonstration of the miracle of the Incarnation. The miracle of the Incarnation and the miracle of Fatima: the crowds saw it, but will men believe?

So the miracle of the Sun seems to me not to be some sort of strange demonstration of divine power which hasn’t any real logic or symbolism to it. On the contrary, it seems to me it is something bound up with Scripture, bound up in the Scriptures as the Church from the earliest times has understood the Scriptures, bound up in the Scriptures as handed down in the Church.

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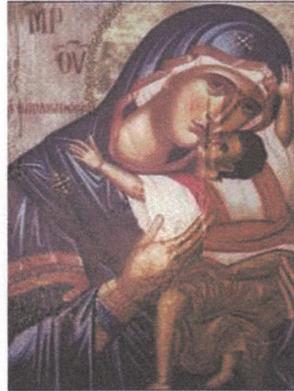
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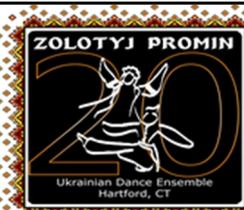
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