

Українська Католицька Церква

Св. Архистратига Михаїла

St. Michael The Archangel

Ukrainian Catholic Church



125-135 Wethersfield Ave., Hartford, CT 06114

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Online Bulletins, Announcements & More: www.smucc.org

Very Rev. Pawlo Martyniuk о. Павло Мартинюк

Trustees : Julie Nesteruk and Adrian Mishtal

Art and Music Directors: Julia Nesteruk and Lesya Rudyk

Children's First Holy Communion Program Director: Irene Bobriwnyk

СЛАВА ІСУСУ ХРИСТУ!

PRAISED BE JESUS CHRIST!

June 19, 2022

2-га НЕДІЛЯ ПО ЗІСЛАННІ СВЯТОГО ДУХА
2ND SUNDAY AFTER PENTECOST

Tone 1 An./Ep. Рим./Rom. 2:10-16; Єв./Gospel Мт./Math. – 4:18-23.

SERVICE SCHEDULE

WEEKDAYS: MONDAY–FRIDAY 8:00AM or 7:00PM TBA

SATURDAY: 8:00AM; 4:00PM (Vigil Sunday-Eng)

SUNDAY: 8:00 AM; 10:00 AM (Ukrainian)

CONFESSIONS are heard before each Divine Liturgy by req.

Baptism – Arrangement for baptism to be made Personally at the Parish Office. Please call rectory for an appointment.

Marriage – Arrangements for marriage are to be made at least 6 months prior to the Wedding date.

Please call rectory for an appointment.

Sick Calls – To arrange for Sacraments for the elderly and sick at home, please call Parish Office.

Please advise the rectory of any hospitalization.

Bulletin Notices – Notices for the bulletin must be e-mailed or **in writing** by Wednesday @8PM to be included in that week's bulletin.

Stewardship – Remember St. Michael's Ukrainian Catholic Church in your will.

Office hours – by Appointment Only! Please Call 860-525-7823

Special Share in the Eucharist *– bread & wine offered for a day, week, month, or year. Donations: one week - \$20. Donors/intentions will be listed.

Eternal Light *– offering to light for a week \$10.00.

Altar Candles * - offering to light for a week \$10.00.

Bulletin Sponsorship* - \$5 per week



This Bulletin is sponsored by Mr. Jaroslaw & Mrs. Catherine Zastawsky

**2-га НЕДІЛЯ ПО ЗІСЛАННІ СВЯТОГО ДУХА 2ND SUNDAY AFTER PENTECOST
THE HOLY APOSTLE JUDE, BROTHER OF THE LORD ACCORDING TO THE FLESH**

Father's Day ♦ День батька

Tone 1 An./Ep. Рим./Rom. 2:10-16; Єв./Gospel Мт./Math. – 4:18-23.

Sat. 06/18 4:00PM For Parishioners and All Living and Deceased Fathers of our Parish
Sun. 06/19 8:00AM За парафіян та всіх наших живих та померлих батьків.
10:00AM Божественна Літургія за парафіян

*A Blessed and Happy Fathers Day! Благословенного та щасливого дня Батька!
We wish all of our Fathers God's Blessings of Health and Happiness. May the patron St. Joseph
always be with you. We thank all of our Fathers for their sacrifices they have done for us.*

06/20 Monday There is no offered intention
06/21 Tuesday There is no offered intention
06/22 Wednesday 7:00PM MOLEBEN * МОЛЕБЕН Молитва за перемогу українського народу
06/23 Thursday There is no offered intention
06/24 Friday Nativity of the Honourable Glorious Prophet, Forerunner and Baptizer John
9:00AM †Paul BZOWYCKYJ, (32nd Anniversary) – req. by Bzowuckyj Family
7:00PM MOLEBEN * МОЛЕБЕН Молитва за перемогу українського народу
06/25 Saturday 8:00AM Privat Intention

**3-тя НЕДІЛЯ ПО ЗІСЛАННІ СВЯТОГО ДУХА
3RD SUNDAY AFTER PENTECOST**

Tone 2 An./Ep. Рим./Rom. 5:1-10; Єв./Gospel Мт./Math. – 6:22-33.

Sat. 06/25 4:00PM For Parishioners * Pro Populo
Sun. 06/26 8:00AM God's Blessings & Health for Myron & Maria KUZIO, and
KUZIO - NASTYN Families req. by Myron & Maria Kuzio
10:00AM †Zenon GLUCH – req. by Teresa Gluch

06/27 Monday There is no offered intention
06/28 Tuesday There is no offered intention
06/29 Wednesday

Note: Today is a holy day of obligation. Зобов'язуюче свято

Anointing will follow the all Liturgies

**СВЯТИХ ВЕРХОВНИХ АПОСТОЛІВ ПЕТРА Й ПАВЛА
THE HOLYS AND PREEMINENT APOSTLES PETER AND PAUL**

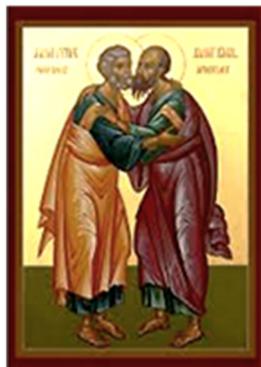
9:00AM За Парафіян * Pro Populo

7:00PM Private Intention

*"Між апостолами найвищі й вселенної учителі! Моліте Владика
всього, щоб дарував світові мир і душам нашим велику милість."*

*"O Leaders of Apostles and Teachers of the world, pray to the Lord of
All to grant peace to the world and abundant mercy to our souls."*

06/30 Thursday There is no offered
07/01 Friday There is no offered intention
7:00PM Mothers in Prayer / Матері в молитві. (Божественна Літургія за дітей)
07/02 Saturday 8:00AM Private Intention



**4-та НЕДІЛЯ ПО ЗІСЛАННІ СВЯТОГО ДУХА
4TH SUNDAY AFTER PENTECOST**

**Неділя всіх святих України * Sunday of All Saints of Rus'-Ukraine
Independence Day Weekend**

Tone 3 An./Ep. Рим./Rom. 6:18-23; Єв./Gospel Мт./Math. – 8:5-13.

Sat. 07/02 4:00PM For God's Blessings, Peace, Prosperity and Justice for USA
Sun. 07/03 8:00AM За парафіян та за мир, єдність і злагоду в США
10:00AM †Petro & Anna GLUCH – req. by Teresa Gluch



WELCOME to Our Visitors and Guests

We, welcome you to our community. We are honored and pleased for your participation at the Divine Liturgies. We invite you to raise your hearts, mind and bodies in praise to God. All Catholics may receive Holy Communion. Orthodox Faithful may also receive Holy Communion (Canon 671) If you have any question or would like to be part of our community, please kindly see Fr. Pawlo Martyniuk.



ДЕНЬ БАТЬКА * WE HONOR OUR FATHERS

З нагоди дня батька сердечно вітаємо усіх наших дорогих батьків, та бажаємо їм Божого благословення, міцного здоров'я, щастя та радості а їхній небесний заступник Св. Йосиф нехай завжди їх охороняє.



A Blessed and Happy Fathers Day! Благословенного та щасливого дня Батька!

◆ **СЕРДЕЧНО ВІТАЄМО** всіх наших парафіян, що святкуватимуть у червні-липні місяцях свої іменини, уродини та ювілеї. Щиро бажаємо усім Вам щедрих Божих ласк, щастя, здоров'я та благополуччя на Многії та Благії Літа!

◆ **OUR SINCERE PRAYERS AND WISHES** To our parishioners who celebrate their Birthday, Name Day and Anniversary in the months of June-July. May Our Lord Jesus Christ bestow his blessings of Good Health, Happiness, Peace and Grant You Many Blessed Years to Come!

◆ **ВІЧНА ЛАМПА  ETERNAL LIGHT** An offering has been made for the Eternal Light to be lit for one (1) week, beginning Sunday, June 19th 2022, through June 25th 2022, in Memory of †Myron ZELEZ, by Peter, Luba, Andrea & Alexander Zelez

◆ **ВІЧНА ЛАМПА  ETERNAL LIGHT** An offering has been made for the Eternal Light to be lit for one (1) week, beginning Sunday, June 26th 2022, through July 2nd 2022, in Memory of †Iwan MASLIJ, by Peter, Luba, Andrea & Alexander Zelez

◆ **ПОЖЕРТВА НА ЦЕРКВУ / CHURCH DONATION**

\$500.00 Ukrainian Selfreliance New England FCU

Thank You for Your kind generosity and love for Your Parish Church!

◆ **SUMMER GIVING...**

Remember that we never take a vacation from God, or from our obligation to attend Divine Liturgy. When traveling, make sure you check out the Mass schedule for the area churches and attend Divine Liturgy.

Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please remain consistent in your gifts to St. Michael's Parish. Your weekly Sunday offering is important to our financial well-being. If you are away, (especially during summer) we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please continue to be generous.

◆ ***STAMFORD DIOCESE CHARITIES APPEAL 2022***

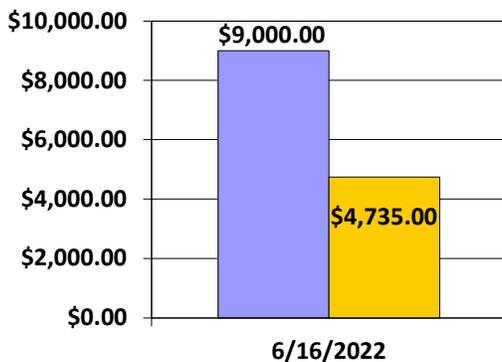
This year the month of June is the start of the Stamford Diocese Charities Appeal for 2022. This fund is collected to provide financial support of our Eparchy and its many institutions (i.e., seminary, museum, library and offices which promote and support our church and community). The funds raised from this appeal also help the many needs of our Ukrainian Catholic Church, as well as our needy brothers and sisters in Ukraine, Europe, Asia and

South America. Please help this fund as you have in the past. Please send/bring all donations to our St. Michael's church. Do not send them to Stamford. We need to get proper credit for our parish's pledge. **Please make your checks payable to St. Michael's Church**

◆ **ЕПАРХІАЛЬНИЙ ХАРЕТАТИВНИЙ ФОНД 2022**

З місяця Червня ми починаємо збірку на харитативний фонд нашої Епархії - що є надзвичайно важливою та найбільш відповідальною збіркою для усіх наших парафій Стемфордської Дієцезії. Фінансовий фонд з цієї збірки є основою утримання цілої Епархії та усіх її інституцій (Епархіальної канцелярії, семінарії, музею, бібліотеки та інших церковних та громадських організацій.) З цього фонду наша Епархія також дає пожертви на потреби Української Католицької Церкви та українських організацій в Україні, Європі, Азії і Південній Америці. Щиро просимо бути жертвенними та допомогти виконати наш парафіальний обов'язок для Епархії. Просимо виписувати Ваші чеки на церкву Св. Архистратига Михаїла

DONATION TO THE DIOCESE APPEAL PAST TWO WEEKS



*** Direct Deposit to Stamford Account by Credit Card

** Direct Deposit to Stamford Account by Check

*\$100.00 Mr. & Mrs. Eugene Babij;
\$300.00 Mrs. Irena & Mr. Vasyl Chornyj;
\$100.00 Mr. & Mrs Anatole Bobriwnyk;
\$200.00*** Dr. & Mrs. Andreas Bojko;
\$2,000.00*** Dr. & Dr. Lawrence Briggs;
\$200.00 Mrs. Lesia O. Ciupka Bongiovanni;
\$100.00 Mr. & Mrs. Igor Germanovych;
\$100.00 Mrs. Teresa Gluch;
\$100.00** Miss Nadia Haftkowycz;
\$100.00 Mr. & Mrs. Henry Hornat;
\$50.00 Mrs. Helen Kebalo;
\$200.00 Mr. & Mrs. Rostislav Kosovay;
\$200.00 Mr. & Mrs. Myron Krasij;
\$100.00 Mr. & Mrs. Myron Kuzio;
\$100.00 Mrs. Melanie Kuzma;
\$100.00 Mr. & Mrs. Jeffrey Martin;
\$50.00 Mr. & Mrs. Petro Nekhai;
\$50.00 Mr. Michael Olinyk;
\$100.00 Mr. & Mrs. Yuriy Pynylo;
\$100.00 Mr. Lubomyr Rokycky;
\$35.00 Mr. Andrew Rudyk;
\$150.00 Mr. & Mrs. Marko Rudyk;
\$100.00 Dr. & Mrs. William Slover;
\$100.00** Mr. & Mrs. Bohdan Pokora.*

Year-to-date Total \$4,735.00

Thank You for Your kind generosity

Різдво святого Йоана Хрестителя — 24 червня

Це найбільший з усіх празників святого Йоана Хрестителя. Як празник його зачаття, так і цей празник уже знали в IV сторіччі. Науки на цей празник маємо від святого Йоана Золотоустого, святого Амвросія і святого Августина. Останній у своїй проповіді цього дня каже: "Сьогодні празнуємо день різдва святого Йоана. Це честь, якої, на нашу думку, не має ні один святий. У всьому християнському світі почитають тільки день Різдва Господа і святого Йоана". Святий Августин не згадує тут про празник Різдва Божої Матері, бо в той час цього празника ще не було. На Заході празник Різдва святого Йоана Предтечі засвідчений в найдавнішому календарі африканської Церкви з V ст.



У той часі, коли сьогодні святкуємо Різдво Йоана Хрестителя, наш народ у дохристиянські часи відзначав свято Купала. Про свято Купала в Україні проф. С. Килимник каже: "Найвище, найвибуяліше свято, яким закінчується літній соняшний цикл річних календарних дохристиянських свят — це свято молоді — хлопців та дівчат — КУПАЛО або КУПАЙЛО, що з часом після прийняття християнства, з'єдналося із святом церковним — народженням Йоана Хрестителя. Тому й носить це свято подвійну назву — "ІВАН КУПАЛО"... Купальська обрядовість та пісні належать, як гаївки та коляди, до найдавніших часів, до первісних поезій та ритуалів на честь життєподателя — сонця" (*Український рік у народних звичаях*).

HOLY, GLORIOUS, ALL-PRAISEWORTHY AND CHIEF APOSTLES, PETER AND PAUL

Peter was the son of Jonah and the brother of Andrew, the First-called. He was of the Tribe of Simeon from the town of Bethsaida. He was a fisherman and, at first, was called Simon but the Lord was pleased to call him Cephas or Peter: "And he brought him to Jesus. And when Jesus beheld him, He said, You are Simon the son of Jonah: you shall be called Cephas, which is by interpretation, a rock" (St. John 1:42). He was the first of the disciples to clearly express faith in the Lord Jesus saying: "Thou art the Christ, the Son of the living God" (St. Matthew 16:16).

His love for the Lord was great and his faith in the Lord gradually strengthened. When



the Lord was brought to trial, Peter denied Him three times but after only one glance into the face of the Lord, Peter's soul was filled with shame and repentance. After the descent of the Holy Spirit, Peter appears as a fearless and powerful preacher of the Gospel.

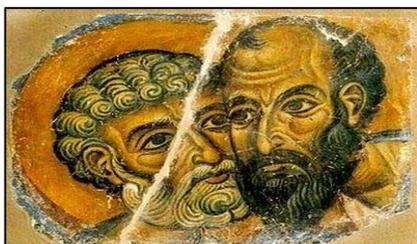
Following one of his sermons in Jerusalem, three-thousand souls converted to the Faith. He preached the Gospel throughout Palestine and Asia Minor, throughout Illyria and Italy. Peter worked many powerful miracles; he healed the sick, resurrected the dead; the sick were healed even from his shadow. He had a great struggle with Simon the Magician who proclaimed himself as god but in reality Simon was a servant

of Satan. Finally, Peter shamed and defeated him. By order of the evil Emperor Nero, Simon's friend, Peter was condemned to death. Installing Linus as Bishop of Rome, counseling and comforting the flock of Christ, Peter proceeded joyfully to his death. Seeing the cross before him, he begged his executioners to crucify him upside down for he considered himself unworthy to die as did his Lord. Thus the great servant of the Great Lord reposed and received the wreath of eternal glory.

Paul was born in Tarsus of the tribe of Benjamin. At first, he was called Saul, studied under Gamaliel, was a Pharisee and a persecutor of Christianity. He was miraculously converted to the Christian Faith by the Lord Himself Who appeared to him on the road to Damascus. He was baptized by the Apostle Ananias, was called Paul and numbered in the service of the great

apostles. With a fiery zeal, Paul preached the Gospel everywhere from the borders of Arabia to Spain, among the Jews and among the Gentiles. He received the title "Apostle to the Gentiles." As horrible as his sufferings were, so much more was his super human patience. Throughout all the years of his preaching Paul, from day to day, hung as one on a weak thread between life and death. Since he fulfilled all days and nights with labor and suffering for Christ, since he organized the Church in many places and since he attained such a degree of perfection he was able to say: "It is now no longer I that live, but Christ lives in me" (Galatians 2:20). Paul was beheaded in Rome during the reign of Emperor Nero at the same time as the Apostle Peter.

СВЯТИХ СЛАВНИХ І ВСЕХВАЛЬНИХ АПП. ПЕТРА І ПАВЛА.



Коротка історія. Святим Апостолам завдячуємо скарб Христової віри. Вони передали нам Христову науку, від них маємо св. Євангелію і апостольські листи, вони поклали тривку основу для Христової Церкви. Наша Східна Церква з великою урочистістю святкує 12 липня (29 червня) празник, що в наших богослужбових книгах має таку назву: „Святих Славних і Всехвальних Первоверховних Апостолів Петра й Павла”.

Обидва ці Апостоли визначні своїм характером, своєю ревною апостольською працею та своїм великим культом у Церкві.

З огляду на їх превелике значення для Церкви, їхній культ починається від їхньої смерті. Їхні гроби в Римі були всім християнам добре знані й втішались великою пошаною. Св. Єронім (+ 420) каже: „Коли я ще як юнак учився у Римі, то зі своїми ровесниками звичайно в неділю ходив я на гроби Апостолів і Мучеників”. Їхній культ стає загальний у 4-му столітті у Східній і Західній Церквах. Костянтин Великий (+ 337) збудував у Царгороді величний храм на честь 12 Апостолів, де він і похований. Найдавніші церковні календарі вже мають їхній празник.

Про велике значення св. Апостолів для нас прегарно говорить наш Слуга Божий Митрополит Андрей Шептицький. „Апостоли в повному значенні того слова - пише він - є нашими батьками по вірі. Через їх руки Бог дав людству й кожному народові у християнській Церкві

все, що належить до Божої апостольської традиції. У своєму аскетичному житті як і в проповіді не можемо, отже, забувати, що все маємо з їхніх рук. Їх апостольським трудам і їх молитвам завдячуємо все, що маємо... На перше місце висувається св. Апостол Павло, який у своїх Посланнях дав Церкві таке рясне Боже Об'явлення й такі рясні Божі науки... Круг церковного року висуває на перше місце Апостола Петра, призначаючи йому два дні в році, це є Поклін його Кайданам 16 січня і 29 червня”. (Про Почитання Святих, 1941).

Святі Верховні Апостоли Петре і Павле! Тверді і непохитні стовпи Св. Церкви Католицької, що душі свої за Христа віддали і кров'ю вашою ґрунт Його удобрили. Вислухайте молитви і зітхання дітей ваших, які серцем смиренним сьогодні приносимо. Бо в беззаконнях творимо діла свої і за це в бідах, мов серед хмар, перебуваємо, бо на єлей доброго життя дуже збідніли ми, тому обезсилені і противитись не можемо проти вовків хижих, які чигають на життя наше. Ви отримали від Господа владу над демонами, тож захистіть нас від їхнього смертоносного і згубного впливу на нас. О, сильні! Допоможіть нести немочі наші, не покидайте нас, щоб не були відкинені ми від любові Божої, але добрим заступництвом вашим захистіть нас. Хай помилує Господь всіх нас за молитвами вашими, хай простить гріхи наші і хай сподобить зі своїми святими блаженного Царства Агнця Свого. Бо Йому належить честь і слава, і поклін во віки віков. Амінь.

THE HOLY APOSTLE JUDE, BROTHER OF THE LORD ACCORDING TO THE FLESH

TROPAR: Though the stone was sealed by the Jews and soldiers guarded Your most pure body, You arose, O Savior, on the third day, and gave life to the world. And so the heavenly powers cried out to You, O Giver of life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your saving plan, O only Lover of Mankind.

TROPAR: As we know you to be Christ's relative and a steadfast martyr, O Jude, we praise you with sacred hymns. You trampled on error and kept the faith. And so on this day as we feast your memory through your prayers, O apostle, we receive release from our sins.

Glory be to the Father, and to the Son, and to the Holy Spirit,

KONDAK: You arose in glory from the tomb and with Yourself, You raised the world. All humanity acclaim You as God, and death has vanished. Adam exults, O Master, and Eve, redeemed from bondage now, cries out for joy: "You are the One, O Christ, Who offer resurrection to all."

now and for ever and ever. Amen.

KONDAK: O Jude, because of your solid mind you were shown to be a chosen disciple and firm pillar of the Church of Christ. You proclaimed to the nations His holy word teaching them to believe in the one God from Whom you received glory and the gift of healing to cure the ills of those who flee to you, O apostle, worthy of all praise. Now and for ever and ever: Amen.

PROKIMEN: Let Your mercy, O Lord, be upon us, as we have hoped in You.

Verse: Rejoice in the Lord, O you just; praise befits the righteous.

Their utterance has gone forth into all the earth, and their words unto the ends of the world. *Verse:* The heavens tell the glory of God, and the firmament declares the work of His hand.

A reading from the Epistle of St. Paul to the Romans (Rm. 2:10-16)

Brethren: There will be glory, honor, and peace for everyone who does good, Jew first and then Greek. There is no partiality with God. All who sin outside the law will also perish without reference to it, and all who sin under the law will be judged in accordance with it. For it is not those who hear the law who are just in the sight of God; rather, those who observe the law will be justified. For when the Gentiles who do not have the law by nature observe the prescriptions of the law, they are a law for themselves even though they do not have the law. They show that the demands of the law are written in their hearts, while their conscience also bears witness and their conflicting thoughts accuse or even defend them on the day when, according to my gospel, God will judge people's hidden works through Christ Jesus.

ALLELUIA: God gives me vindication, and has subdued peoples under me.

Alleluia. (3)

Verse: Making great the salvation of the king, and showing mercy to His anointed, to David, and to His posterity forever. Alleluia. (3)

The heavens shall confess Your wonders, O Lord, and Your truth in the church of the saints.

Alleluia. (3)

Verse: God is glorified in the assembly of the saints. Alleluia. (3)

COMMUNION HYMN: Praise the Lord from the heavens; praise Him in the highest. Alleluia. (3)

Their utterance has gone forth into all the earth, and their words unto the ends of the world.

Alleluia. (3)

Corpus Christi: The Lord Feeds Us

User's Guide to the Solemnity of the Most Holy Body and Blood of Christ

Msgr. Charles Pope June 17, 2022

On the Solemnity of Corpus Christi, we do well to mediate on the desire of the Lord to feed his people and the shocking indifference many have to this fact. This indifference is not just on the part of those who do not come to Mass; it is also found among those in the pews, many of whom don't seem to care that so many people no longer attend. We should recognize the passionate concern the Lord has to feed *all* his people — yes, even your wayward spouse or child.

Desire That Is Discerned

Jesus has been teaching the crowds all day by the lake. As the day grows late, the disciples encourage him to dismiss them so they can eat, for they are hungry. And this is the human condition: We are hungry in so many ways. We desire food, drink, life, health, honor, respect, popularity, intimacy, family, security, goodness, beauty, truth, serenity, justice, and so much more. Amidst all this hunger, God is calling us. We are like the woman at the well, who came thirsty for the water of this world but was shown by the Lord that she actually desired him — that only he could satisfy her.

Directive for the Disciples

Note that the Lord has a deep desire to feed these people. “He said to them, ‘Give them some food yourselves.’” The apostles protest the impracticality of such a thing. They see only five loaves and two fishes — they can't see Jesus. Yet this is also a picture of many in the Church today, who think that nothing can possibly be done to reverse the cultural decline or bring people back to the Church. They see only our meager five loaves and two fishes and forget that we have Jesus, who is still in the business of working miracles.

Determination to Deliver

Jesus, “taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets” (Luke 9:16-17).

Note well that the Lord is determined to feed these people; and he insists that his disciples help him to do it. They are expected to gather the faithful. Then the Lord blesses and multiplies the food. But once again, he has the disciples help. He gives the food to his apostles, but *they* set it before the crowd.

And this is the Church. Jesus is the Great High Priest of every liturgy. It is he who takes our meager offerings and then multiplies and transubstantiates them. But he works this ministry through his priests and, in an extended sense, through the whole Church. The Lord feeds his people, but he does so through others. It is the role of the Church to take what Jesus sets before us and then see that it is distributed to others in due season.

On Corpus Christi, please understand that the Lord wants to feed you and your loved ones.

He wants to do this in order to save you and to satisfy you. Is this a reality for you? Why not ask the Lord to engender within you the same desire that he has to feed others and to make you a magnet to draw people to him? Who are the “50” the Lord has put in your charge? Gather them and have them seated at Mass next Sunday.

<https://www.ncregister.com/features/corpus-christi-the-lord-feeds-us>

How a Saint’s Eucharistic Devotion Led to the Solemnity of Corpus Christi

The reverence of St. Juliana of Liège contributed to the founding of this great feast.

Amy Smith June 6, 2021

The Solemnity of Corpus Christi was instituted in the 13th century as a direct result of the Eucharistic dedication of an extraordinarily faithful nun, St. Juliana of Liège. During Eucharistic adoration, she experienced a mystical vision of the full moon with a dark blot running across it. In a subsequent private revelation, Jesus disclosed to her that the moon represented the Church’s life, and the darkened band represented the dimming of faith caused by the absence of a feast dedicated to Eucharist reverence.

Responding to the vision, St. Juliana successfully pressed her local bishop to institute the feast of Corpus Christi. Several years later, Jacques Pantaléon, an archdeacon of Liège who had become a strong supporter of the feast’s celebration, was elected as Pope Urban IV. He instituted the Solemnity of the Body and Blood of Jesus Christ as a universal feast for the Church in 1264, six years after St. Juliana’s death.

Pope Benedict XVI spoke of St. Juliana’s Eucharistic devotion at his Nov. 17, 2010, general audience:

“I would like to introduce a female figure to you,” Benedict began. “She is little known, but the Church is deeply indebted to her, not only because of the holiness of her life but also because, with her great fervor, she contributed to the institution of one of the most important solemn liturgies of the year: Corpus Christi.”

He continued: “She is St. Juliana de Cornillon, also known as St. Juliana of Liège. We know several facts about her life, mainly from a biography that was probably written by a contemporary cleric; it is a collection of various testimonies of people who were directly acquainted with the saint.

“Juliana was born near Liège, Belgium, between 1191 and 1192. It is important to emphasize this place because, at that time, the Diocese of Liège was, so to speak, a true ‘Eucharistic Upper Room.’ Before Juliana, eminent theologians had illustrated the supreme value of the sacrament of the Eucharist, and, again in Liège, there were groups of women generously dedicated to Eucharistic worship and to fervent Communion. Guided by exemplary priests, they lived together, devoting themselves to prayer and to charitable works.

“Orphaned at the age of 5, Juliana, together with her sister Agnes, was entrusted to the care of the Augustinian nuns at the convent and leprosarium of Mont-Cornillon.

“She was taught mainly by a sister called ‘Sapienza’ [wisdom], who was in charge of her spiritual development to the time Juliana received the religious habit and thus became an Augustinian nun.

“She became so learned that she could read the words of the Church Fathers, of St. Augustine and St. Bernard in particular, in Latin. In addition to a keen intelligence, Juliana showed a special propensity for contemplation from the outset. She had a profound sense of Christ’s presence, which she experienced by living the sacrament of the Eucharist especially intensely and by pausing frequently to meditate upon Jesus’ words: ‘And lo, I am with you always, to the close of the age’ (Matthew 28:20).

“When Juliana was 16 she had her first vision, which recurred subsequently several times during her Eucharistic adoration. Her vision presented the moon in its full splendor, crossed diametrically by a dark stripe. The Lord made her understand the meaning of what had appeared to her. The moon symbolized the life of the Church on earth; the opaque line, on the other hand, represented the absence of a liturgical feast for whose institution Juliana was asked to plead effectively: namely, a feast in which believers would be able to adore the Eucharist so as to increase in faith, to advance in the practice of the virtues and to make reparation for offenses to the Most Holy Sacrament.

“Juliana, who in the meantime had become prioress of the convent, kept this revelation that had filled her heart with joy a secret for about 20 years. She then confided it to two other fervent adorers of the Eucharist, Blessed Eva, who lived as a hermit, and Isabella, who had joined her at the Monastery of Mont-Cornillon. The three women established a sort of ‘spiritual alliance’ for the purpose of glorifying the Most Holy Sacrament.

“They also chose to involve a highly regarded priest, John of Lausanne, who was a canon of the Church of St. Martin in Liège. They asked him to consult theologians and clerics on what was important to them. Their affirmative response was encouraging.

“What happened to Juliana of Cornillon occurs frequently in the lives of saints. To have confirmation that an inspiration comes from God it is always necessary to be immersed in prayer, to wait patiently, to seek friendship and exchanges with other good souls, and to submit all things to the judgment of the pastors of the Church.

“It was in fact Bishop Robert Torote of Liège who, after initial hesitation, accepted the proposal of Juliana and her companions and first introduced the Solemnity of Corpus Christi in his diocese. Later other bishops following his example, instituting this feast in the territories entrusted to their pastoral care.

“However, to increase their faith, the Lord often asks saints to sustain trials. This also happened to Juliana, who had to bear the harsh opposition of certain members of the clergy and even of the superior on whom her monastery depended.

“Of her own free will, therefore, Juliana left the Convent of Mont-Cornillon with several companions. For 10 years — from 1248 to 1258 — she stayed as a guest at various monasteries of Cistercian sisters.

“She edified all with her humility; she had no words of criticism or reproach for her adversaries and continued zealously to spread Eucharistic worship.

“She died at Fosses-La-Ville, Belgium, in 1258. In the cell where she lay the Blessed Sacrament was exposed, and, according to her biographer’s account, Juliana died contemplating with a last

effusion to love Jesus in the Eucharist, whom she had always loved, honored and adored. Jacques Pantaléon of Troyes was also won over to the good cause of the feast of Corpus Christi during his ministry as archdeacon in Liège. It was he who, having become Pope, with the name of Urban IV, in 1264, instituted the Solemnity of Corpus Christi on the Thursday after Pentecost as a feast of precept for the universal Church.

“In the bull of its institution, entitled *Transiturus de hoc Mundo* (Aug. 11, 1264), Pope Urban even referred discreetly to Juliana’s mystical experiences, corroborating their authenticity. He wrote: ‘Although the Eucharist is celebrated solemnly every day, we deem it fitting that at least once a year it be celebrated with greater honor and a solemn commemoration.’ ... In remembering St. Juliana of Cornillon let us also renew our faith in the Real Presence of Christ in the Eucharist.”

Pope St. Paul VI made a Eucharistic pilgrimage to Orvieto, Italy, on the 700th anniversary of the declaration of Corpus Christi as a solemnity.

“Our distant predecessor, a pious and valiant son of France, Urban IV, on Aug. 11, 1264, gave precisely from this city, where the papal court was then a refugee, thus extending to the whole Church the feast, already in use in the Diocese of Liège (where Urban IV had been archdeacon), of Corpus Christi. ...

“... Christ using his divine power, has dressed himself with these appearances to affirm in the most expressive and evident way, that He wants to be an inner food, multiplied for all. He wanted to speak to us because of signs to make us understand that He is the Bread, that he is the available and irreplaceable food of redeemed humanity. Just as you cannot live without material bread, so you cannot live spiritually without Christ. He is necessary. He is Life. He is ready for each of us. He wants to be the inner principle of our supernatural earthly existence to be the bearer of our fullness in future life.

“To this conclusion leads us and almost obliges us the most elementary meditation on the Eucharist; and this celebration commemorating the establishment of the feast of Corpus Christi *invites us to it*. ... He comes to us by many ways: history, Tradition, the Church, the Gospel; then he comes, Himself, but understandable only for those who have faith, and presents himself to us in the symbols of bread and wine, and tells us: ‘I am your bread, your support, your strength, your peace, your happiness!’”

May we adore the Eucharist as fervently as St. Juliana, recognizing always the great gift we have in our Eucharistic Lord! Solemnity blessings!

Father’s Day reminds us of the vital role dads play in our families and society

Thu Jun 16, 2022 Susan Ciancio

(LifeSiteNews) – The term “dad” has a comforting familiarity to it. A closeness. A peacefulness.

Those who have been listening to Father Mike Schmitz’s Bible in a Year podcast know that Fr. Schmitz says a prayer after each Bible reading. And, on a few occasions, he calls God “Dad.”

Never before had I thought about calling God *Dad*. But I really like it. Why?

Think about your own dad and what that word means to you. For most people who grew up with a loving father or father figure, the connotation is someone strong who supports you, someone who teaches, someone who protects you, and of course someone who loves you unconditionally.

Isn’t that what God does?

As Father's Day approaches and we think about our own dads, let us remember how vital fathers are in our lives and how vital they are to families in general. According to the Child and Family Research Partnership at the University of Texas:

Children who grow up with involved fathers are: 39% more likely to earn mostly As in school, 45% less likely to repeat a grade, 60% less likely to be suspended or expelled from school, twice as likely to go to college and find stable employment after high school, 75% less likely to have a teen birth, and 80% less likely to spend time in jail.

Focus on the Family states: "In an analysis of over 100 studies on parent-child relationships, it was found that having a loving and nurturing father was *as important* for a child's happiness, well-being, and social and academic success as having a loving and nurturing mother."

Further, research has found that "if a father does not go to church, even if his wife does, only 1 child in 50 will become a regular worshiper. If a father does go regularly, regardless of what the mother does, between two-thirds and three-quarters of their children will attend church as adults."

Fathers matter. Fatherhood matters. Strong male leadership within the home makes a huge impact on how children will develop and grow. We need strong men today to make strong men tomorrow.

When I think about the epitome of a model father, I think of my dad. I grew up a Marine Brat, and I loved every minute of it. My dad was a career military man who retired as a colonel after 28 years. We didn't move too much, but he had some unaccompanied tours that took him away from our family. That meant a lot of traveling (for both him and us) and a lot of me missing him. But I didn't mind because I loved the Marine Corps, too. And, during those times when he wasn't physically present, I knew he was still there for me.

We can say the same about our heavenly Father. Though we don't see Him, we know He's there. We know He has our backs. We know, as scripture says, that with God *for* us, no one can be *against* us.

Similarly, as Christ's representatives here on earth, priests can serve as our "dads" as well. These men spend their lives serving and helping others. They are "dads" to whole parishes of people or to whomever they serve.

My great uncle Bob was a CSC priest who was a "dad" to a lot of young men, as he lived and worked at Notre Dame for several years. He had an immense impact on everyone he served, and he had such a contagious and pure love for God that you couldn't help but feel infected by that love.

So, as Father's Day approaches and you think about the dads in your life, the kind of dad you want to be, or simply about the importance of fatherhood, I encourage you to also think about your parish priests or any other priests you know. Pray for them. Let them know how you value and appreciate their service to God and His people. They, too, are loving dads.

Finally, I urge you to think about God as your dad. Strengthen your relationship with Him. Welcome Him into your heart. Talk to Him more. Thank Him for His many blessings, for His mercy, and for His compassion.

And when you wish your dad a happy Father's Day, extend that sentiment to God as well. When you do so, call Him *Dad*. He craves that closeness with you, and He wants you to understand that, just like your dad, He's always got your back.

https://www.lifesitenews.com/opinion/fathers-day-reminds-us-of-the-vital-role-dads-play-in-our-families-and-society/?utm_source=home_opinion&utm_campaign=usa

Слава Ісусу Христу!

Надійшло до Владики Павла, ЧСВВ прохання від Міністерства Оборони України терміново допомогти та уможливити закупити військовикам радіозв'язкові припарати для спілкування ЗСУ на фронті боротьби.

Долучуємо копію цього прохання, і просить Владика сейчас звернутися до Ваших вірних та заохочувати їх щедро приєднатися до цього діла. Зібрані гроші просимо переслати до канцелярії.

His Excellency, Bishop Paul has received an urgent request from the Ukrainian army to help them procure dire needed communications equipment as soon as possible. The lives of the soldiers at the front lines of battle depend on them, but at this time they lack this basic technology of communication Their survival is at stake.

His Excellency asks that you please inform your faithful of this request as soon as possible, and urge the parishioners to generously donate to this immediate, extremely dire need. Please forward the collected funds to the Chancery.





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